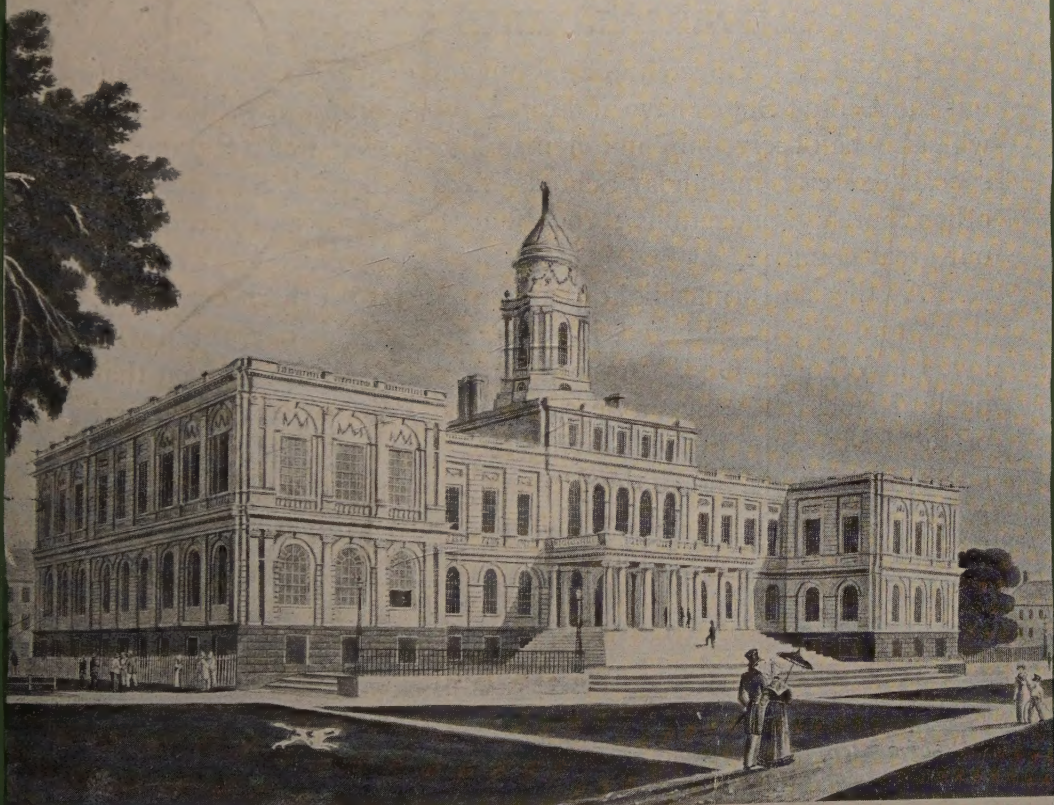
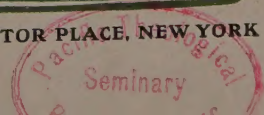


# BIBLE SOCIETY RECORD



New York City Hall as it stood in 1816  
Reproduced by courtesy of the Art Commission of the City of New York  
(See page 37)

## Our Centennial Year





# Universal Bible Sunday

..

**T**HE dominant thought and aim of the Centennial Celebration of the American Bible Society is **the exaltation of the Word of God.**

In commemoration of the blessings which have flowed from the Bible, and in gratitude for the good hand of God upon the Society throughout the 100 years during which it has put forth and circulated the Scriptures, and which 100 years end on the 7th of May, 1916, it is requested that that day be observed as

## UNIVERSAL BIBLE SUNDAY

In this observance churches of many denominations throughout the United States have indicated their intention to join. It will also be observed by union meetings in large centers, and by special exercises in Sunday Schools, Young People's Societies and other church organizations throughout the length and breadth of our great country.

As the sun brings light that day to our southern continent, there, too, will be gathered, in observance of this day, those who love the Word of God. Assurances have already been given that in the Islands of the Seven Seas, in the far Philippines, in the Land of the Rising Sun, in Bible-loving Korea, in great seeking China, in Siam and India, along the Persian Gulf and the Delta of the Nile, and even in war-smitten Europe, there will be those who will join in this grateful recognition of the blessings from The Book.

Will those who read these lines all join in the observance of this day? Literature to assist in such observance may be had from The Secretaries, Bible House, Astor Place, New York City, or from any of the Agency Secretaries, as follows :

*Colored People of the South*, REV. J. P. WRAGG, D.D., 35 Gammon Ave., Atlanta, Ga.  
*Northwestern Agency*, REV. S.H. KIRKBRIDE, D.D., 332 So. Michigan Ave., Chicago, Ill.  
*South Atlantic Agency*, REV. M. B. PORTER, 205 North 5th St., Richmond, Va.  
*Western Agency*, REV. ARTHUR F. RAGATZ, D.D., Lincoln St. & 16th Ave., Denver, Colo.  
*Pacific Agency*, REV. A. WESLEY MELL, 200-210 Golden Gate Ave., San Francisco, Cal.  
*Southwestern Agency*, REV. J. J. MORGAN, 1304 Commerce St., Dallas, Tex.  
*Eastern Agency*, REV. W. H. HENDRICKSON, 137 Montague St., Brooklyn, N. Y.  
*Central Agency*, REV. GEORGE S. J. BROWNE, D.D., 424 Elm St., Cincinnati, O.  
*Atlantic Agency*, REV. LEIGHTON W. ECKARD, D.D., 701 Walnut St., Philadelphia, Pa.



# BIBLE SOCIETY RECORD

VOLUME 61

MARCH, 1916

NUMBER 3

...

## New York a Hundred Years Ago, and Some Thoughts

Gerard Beekman

**H**ISTORY, to be understood properly, should be a succession of instantaneous pictures representing the state of the world on the first day of each century. Then by going backward, with steps each of one hundred years, we can see, without confusion of the intermediate facts, the trend of events.

The possibility of one such step is before us in the Centennial of the American Bible Society. Overshadowing the City Hall there now rises a great Municipal Building, the largest structure for such purpose in the world. These two buildings, side by side, suggest the contrast between the New York of the Then and the New York of the Now. In 1816 the population of the city was 100,619. In 1916 it is recorded as 5,047,221. There has been a fiftyfold increase in population. The initial income of the Bible Society, according to its second *Annual Report*, was about \$40,000. Had there been an increase in the income in proportion to the increase in the population, the income now would be over \$2,000,000. But the last Treasurer's statement shows an income of only \$662,000, or one-third of \$2,000,000.

When we reflect that the Bible is the textbook of the Christian Church Universal, the standard-bearer of our faith, the inspirer and teacher of all true liberty, the guardian of the rights of the weak and oppressed, the very warp and woof of our fathers' lives, these facts are only too significant.

The Bible, and the Society which exists for the purpose of its translation, publication, and

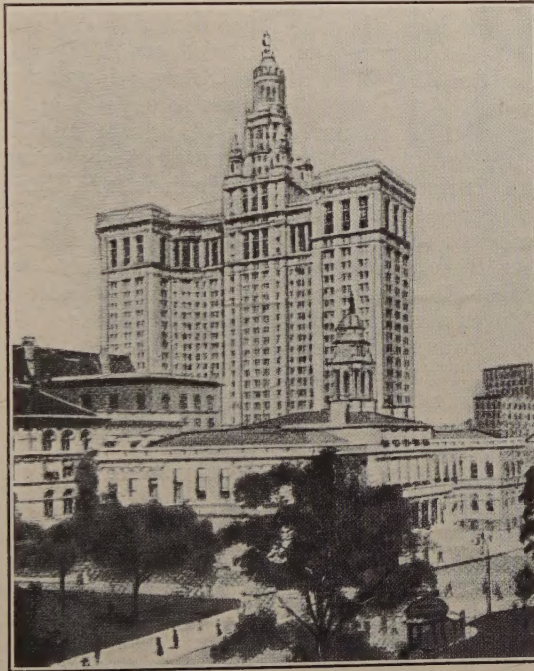
circulation, have not the place in our generation which they had in the generation one hundred years ago. A great change has taken place. It is not correct to assert that the vast population of our country, epitomized by that of New York City, is "Godless." But, that its standards and ideals are different from those of a hundred years ago, cannot be denied.

The church is still the great pendulum regulating mankind and staying it from a mad whirl to its own self-destruction. In examining the standards of to-day we must, therefore, begin with the position of the church in Christendom; for it is a conceded fact that modern civilization reaches its highest level only when most dominated by the spirit of Christianity.

The Bible is the great civilizer. The Hebrew seer says: "He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God."

Not only this high ideal, but the higher

ideal set forth in our Lord's sublime summary of the Law, were those of our forefathers. Are they ours? Have they not been put aside for such modern dicta as: "The voice of the people is the voice of God"—"The church and state must be separate"—"Religious teaching must be excluded from public schools"—"Science is the supreme wisdom"—"Force is the ultimatum"? The central thought in the one case is unselfishness, a life of the spirit in man; in the



THE OLD CITY HALL  
AND THE NEW MUNICIPAL BUILDING



other, self-centred egotism, a life of the material. In one the worship of God: in the other, of human reason. Christendom and this city have been influenced by both schools. Europe has accepted both, and the result of this impossible attempt is the present unnatural war—barbarism varnished with a thin covering of civilization; heathenism masquerading as Christianity.

Where stands the church to-day? Nominally it teaches the message of the gospel: "Peace on earth, good will toward men." Does schismatic and irreconcilable ecclesiasticism represent this message?

The differing views of the family groups of our fellow-men, views as necessarily divergent in detail as our racial differences, are facts which cannot be ignored in any plan for Christianizing national life. But the last and unchangeable prophecy of Revelation represents the nations of the future rendering homage to God as nations, not as a church; and Christendom must abandon the idea of ecclesiastical supremacy of a single organization of the Universal Church, for the Bible idea of national divisions of believers.

We are going wrong. No effort to unify the broken fragments of the Temple of God can ever be successful until Christendom becomes Christian: until the heart of the world is so touched by the wonders and pathos of the gospel as to obey its beneficent laws. The mistake of many earnest Christians has been, and is, the attempt to cast all the fluid mass of loving, suffering and trusting humanity into a solid statue of unyielding uniformity of organization. Men may create the cage of uniformity, but God has created the many kinds of birds within the cage, each after his kind—all trying to escape into a wider life where full harmony alone comes with the free song of love and gratitude from the heart.

When Christians of the world unite in following Christ alone in his sublime life and teachings, when they adopt as their universal motto the words of the Hebrew seer, and construe them by the words of the Master when he commands service and not domination as the rule of his kingdom, then, and then only, may we hope to see the old City Hall and the new Municipal Building and the kingdoms of Christendom offering to God the glory and honor due him by his creatures.

If the last one hundred years speaks at all, it utters this warning voice that the recognition by Christian nations of Christianity as the foundation of government is the necessity of the hour—the essential for disarmament and a world peace.

Not by more novelty, more experiment, more of man's devising are the dangers of

this creeping paralysis of Godlessness to be annulled, but by humbly returning to the teachings of the great lessons of the Bible for guidance, by purifying Christianity from all admixture of worldly wisdom and expediency. With the commentary on these great fundamental principles of the Bible, illustrated by secular history, our safety for now and the time to come lies in once more coming back to the idea that man does not live by bread alone, but by every word which proceedeth from the mouth of God; that not by the materialism of to-day, but by the Word of God, is the life of the world to be raised to a higher level, a nobler plane.

The nations seem at the moment left to themselves, the inner light taken from them, and they no longer able to distinguish between good and evil. Is it not obvious, is it not the lesson of the century, that Christendom is under fearful disabilities, is threatened with lapse from primitive Christianity unless the nations as such profess and practice the Christian faith?

If these things are so, if by conforming our lives to a philosophy made up of the Word of God and the maxims of the world we are threatened with indifference, disbelief and Godlessness in Christendom, what should be done?

Clearly, the next generation should be educated to fear God and to keep his Commandments, to understand the fallacy of so-called progress and to discern between right and wrong.

What in this Centennial year of the Bible Society can so correct this evil as the advocacy of a universal distribution of the Bible in this country? A people trained in the Word of God will find it easier to demand diplomacy inspired by the Bible, and arbitration of national disputes in lieu of terror and the sword.

How sad and how terrible is the present inconsistency of Christendom! With the Bible in one hand and the sword in the other—by the former, teaching the Chinese and the Japanese the sublime doctrines of the Sermon on the Mount and Paul's analysis of charity; and with the latter prosecuting merciless, treacherous, fratricidal war, based on selfish expediency, the barbarism of terror wearing on its Frankenstein breast the Order of the Cross!

So great a change as that of modern nations ruling in the spirit of Christ is worthy the effort of so great a body as the church, and the work cannot be better inaugurated than by demanding in this year 1916 that the Bible be the chief text-book in all education.

Is this an impracticable scheme? Has the



philosophy of the world enslaved us to such a degree that Christendom is helpless? Is it not better to have an ideal beyond us, above us, than one on our own level?

Is it too much to hope for, to work for—this ideal—"The kingdoms of this world are become the kingdoms of our Lord, and of his Christ"?

...

## The City Hall and the Ratification Meeting May 13, 1816

Lewis Birge Chamberlain

**T**HE birth of the American Bible Society was a matter of wide interest and recognized significance at the time it occurred. The daily papers of a century ago devoted much space to a record of, and correspondence about, it. The files of the *New York Evening Post*, the *New York Herald*, the *New York Commercial Advertiser*, and the *New*

made known through the public press and by announcement in the pulpits of New York churches on Sunday, May 12th, when all interested were invited to a public "Ratification Meeting," to be held on May 13th, in the "New City Hall."

The importance of this Ratification Meeting in the thought of that day is indicated not



OLD "SESSIONS COURT ROOM," NOW THE BOARD OF ESTIMATES' ROOM

*York Spectator*, of May, 1816 (in the New York Public Library), and *The Panoplist*, a monthly magazine published in Boston, show what an important event it was.

The organization of the Society, begun in the Garden Street Reformed Dutch Church, on May 8, 1816,\* and completed at the City Hall, May 11, 1816, by the adoption of a constitution and the election of officers,† was

\* "The Birthplace of the American Bible Society," in the January RECORD.

† "The Birth of the American Bible Society," in the February RECORD.

more by the attention given it in the public press than by the importance of those who participated. In the somewhat formal language of the time, the *New York Commercial Advertiser* of May 14, 1816, begins its account of this event:

"According to public notice, a numerous and respectable assembly of the citizens of New York, and other persons in the city, 'friendly to the American Bible Society,' yesterday convened in the City Hall."

The report records that on the motion of



the Hon. Chief Justice Thompson, seconded by the Hon. Justice Van Ness, his Honor the Mayor (Jacob Radcliff) took the chair. Others participating by motions and addresses were Justice Platt, Dr. Eliphalet Nott the noted educationalist, George Griffin, and Peter A. Jay. With the formality of those days, record is made of the thanks of the Meeting to the Corporation of the City for the use of the room, and to the Mayor for presiding, and to the speakers.

The persons present then "proceeded to subscribe to papers prepared in support of this institution," and a paragraph praising the addresses closes with the sentence: "The Meeting was conducted and concluded with a decorum, harmony and unanimity which it is to be hoped will always characterize the meetings of Americans for promoting the best interests of mankind."

A happy outcome of our Centennial preparations has been the identification of the room in which this Meeting was held.

Neither the records at the Bible House or at the City Hall, nor the reports of the contemporary press of one hundred years ago, afforded any clue.

During this century the *exterior* of the City Hall has remained unchanged, except for the addition of a story to the cupola for the introduction of a clock. The picture on the cover this month shows the City Hall as it stood in 1816, without the clock. It is a reproduction of the valuable aquatint, made by W. G. Wall, printed and engraved by I. Hill, in 1826, and presented to the then Mayor, Philip Hone. It now adorns the office of the Municipal Art Commission, by whose kind permission this reproduction has been made.

The *interior* of the City Hall, however, has been altered in many ways and times through the century—some of the larger rooms having been partitioned into smaller ones, and the use and names of all not infrequently changed. It is a matter of considerable historic interest, therefore, that the room used for the inauguration of the Bible Society has been positively identified.

The clue was discovered by research in the

archives of the city. In the Minutes of the Common Council, the record was found under date of May 13, 1816, that, "a request of the American Bible Society to be permitted to hold the Meeting this day in the Sessions Court Room in the City Hall was read and granted." Through the suggestions and courtesy of city and historical authorities this "Sessions Court Room" was ultimately identified. Examination of the original working drawings of John McComb, architect of the City Hall, preserved at the New York Historical Society, discovered, in faint penciling, on the ground plan of the northwest room of the second floor, the words, "Sessions Court Room." This is the present Board of Estimates' Room.

It is known to many, and it is much to the praise of the present city administration that the interior of New York's historic City Hall has been restored completely to its original condition, with the exception of the Board of Aldermen's Room. This work, initiated by a gift of Mrs. Russell Sage for the purpose of restoring the Governor's Room, carried on under the Municipal Art Commission, with Mr. Robert W. de Forest as Chairman, and especially fostered and financed under the regime of Mr. McAneny (until recently President of the Board of Aldermen), now gives New York a historic building worthy of preservation and interest along with Philadelphia's Independence Hall and Boston's Faneuil Hall.

But it is an interesting fact that the original "Sessions Court Room" (now the Board of Estimates' Room), in which the Bible Society was launched on its career of service, is the one room which has throughout the century remained almost intact. Only in the matter of its being supplied with benches appropriate to its original architecture, and in some minor decorations, has it been restored.

Mayor Mitchel, for the present city administration, following the courtesy and hospitality of their predecessors of one hundred years ago, in response to a request has accorded the use of this very same room for an official celebration of the Bible Society in New York City in May next.

...

ONE of our correspondents from Egypt writes: "At the edge of the Sahara Desert, near old Biskra, we were interested in a long camel caravan carrying huge packages and evidently starting upon a long journey into the desert. I asked what they were carrying, and was told that they were trans-

porting 2,000 copies of the New Testament, translated into Arabic, into the desert country. These Gospels were purchased by the Moslems at two cents apiece, and were the means of bringing to many a desert nomad his first knowledge of this text-book of Christianity."



# Story of the American Bible Society in America During the Year 1915

WE present this month a brief account of the work of the nine Home Agencies of the American Bible Society during the past year.

Naturally, references will be found to discouragements because of the cut that had to be made in the appropriations for the work; but, despite the reduced income, there has been an encouraging advance of 119,349 volumes above the circulation of 1914. The grand total for the year is 1,184,991 volumes. In three of the Agencies there was a decrease in the circulation, but the increase in the other six more than offsets these losses. In some Agencies there was a large decrease in the number of colporteurs and correspondents, but in others there was a considerable increase, so that the total number of distributors is only three less than the year previous. The total number of those employed during 1915 is given as 572.

These workers visited 353,516 families, of whom 59,597 were found without a Bible in the home. The distributors spent in the aggregate 38,359 days in the work, traveled 265,886 miles, and visited 4,944 towns. What a splendid record of faithful, earnest work this is! Who can measure the comfort, the blessing, and the inspiration that have resulted from the circulation through this Society of the 1,184,991 volumes of the Word of God!

The following tentative summary of the work is most interesting and encouraging :

## HOME AGENCIES

### Work of Colporteurs and Correspondents for the Year 1915

	No. of Work- ers.	No. of Days.	Miles.	Towns.	Families Visited.	Families Without Bibles.	— Circulation —	
							1914 Total.	1915 Total.
Colored People.....	11	1,935	24,638	313	35,145	2,878	47,053	41,717
Northwestern .....	45	1,398	11,885	175	50,642	1,648	230,421	262,015
South Atlantic .....	53	2,104	22,389	Not given	32,003	3,738	116,320	187,377
Western .....	123	3,568	39,859	770	71,416	5,685	57,244	54,325
Pacific .....	92	4,733	35,200	1,115	24,300	6,018	120,342	124,400
Southwestern .....	110	2,954	31,448	947	57,252	16,522	93,314	103,993
Central .....	83	3,322	36,501	628	79,735	6,981	83,846	96,677
Eastern .....	33	2,312	13,575	* 325	36,218	3,267	103,290	95,968
Atlantic .....	22	6,033	50,391	671	66,805	12,860	213,812	218,519
Grand Total.....	572	38,359	265,886	4,944	353,516	59,597	1,065,642	1,184,991

\* Approximately.

## Colored People of the South

THE Agency Secretary in charge of the specific work for and among the colored people living in fifteen southern states is the Rev. J. P. Wragg, D.D., who writes as follows concerning his work during 1915:

While the Agency among the colored people during the year 1915 has not had as large a circulation as in the year 1914 by 5,336 volumes, yet we assure you that from a small room, 12 x 12, went forth 8,701 Bibles, 13,317 Testaments, and 19,699 portions—making a total of 41,717 copies, to help bring light and life to a part of the Master's vineyard. We have had eleven colporteurs. Five of these were employed for the year, and the six others for five months.

This Agency covers a very large territory, and every part of it requires our constant at-

tention. Days spent in the work were 1,935; miles traveled, 24,638; villages visited, 313. (Much of this work is in the rural districts.) The number of families visited was 35,145; the number found without Bibles, 2,878, and the number supplied was 1,225. These are the families supplied by the colporteurs. The records of the year show that we have ministered to the widows, orphans, sick; to those in prison, in the mines, and on the farms. The churches, schools and home missionary workers have had our special attention.

The demands upon this Agency are increasing each year. We are kept busy from six in the morning until seven in the evening, and many a time startled, late in the night, by a special-delivery letter, asking that a box of books be hastened at once. We wish we were able to do all for the people they ask us to do. The cries for the Word of God are indeed pitiful. We have used all kinds of





COLPORTEUR S. A. STITT  
Among the Colored People of North Alabama

economy trying to spread over this immense field. The Father has given me strength to interpret and answer letters; to be book packer, bookkeeper, messenger, preacher, lecturer—one who must be ready to listen to sorrow as well as to the pleasant side of life. The people feel that I certainly ought to have enough strength to visit every gathering that comes along, and many a time I must run home from some large or small assembly to make out my monthly report.

To do this work we cannot sit idle; too much is at stake for the salvation of men; but we are constantly reminded that we have the promise of his Word: "As thy days so shall thy strength be."

### Northwestern Agency

**T**HE Rev. S. H. Kirkbride, D.D., in charge of this Agency, writes:

Nineteen hundred and sixteen—our Centennial year—has been the focus of our thought and activity for several years. It has been our hope that the report of this Agency for the last year of the century might be such as to increase, in some measure, a grand total of accomplishments that would give the friends and supporters of the Society cause for rejoicing over the past, and help to create a hopeful optimism with which to open the second century.

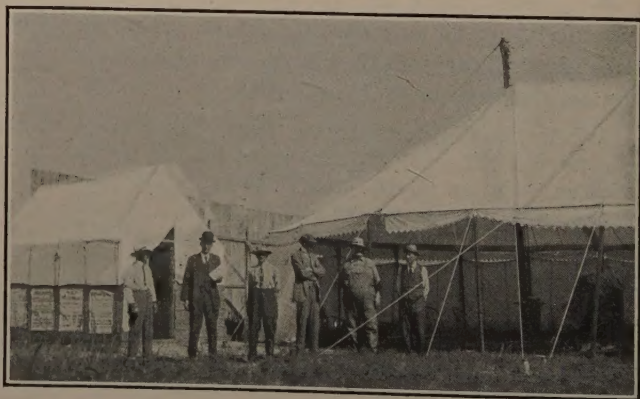
The year 1914 was begun under the double embarrassment of debt and a cut in our appropriation. Since the overhead expenses are about the same from year to year, the decrease in our re-

sources affected, almost wholly, the number of field workers we could employ. The 31 colporteurs of 1914 became 7 in 1915, and the 100 correspondents dwindled to 38—a shrinkage in our distributing force of sixty-five per cent, with a consequent drop of sixty per cent in sales through colporteurs.

But poverty as well as wealth has its lessons and blessings. Our determination was to hold up the circulation with as little shrinkage as possible, and ways and methods were found by which we did not fall below but actually exceeded all previous records.

The circulation of the year was 262,015 volumes, an increase of 31,594. This distribution was greater than *the total circulation* of the parent Society in any year up to its twenty-eighth, when it put out a little over 300,000 volumes. The total distribution since this Agency was established, in 1906, is 1,408,940.

If our chief concern were to put out the greatest possible number of books without any regard to the agencies through which they are distributed, then we would be fully satisfied with the record made. But our greatest concern is about the manner of distribution rather than its volume. Our representatives are not mere booksellers—they are Bible missionaries. The ideal colporteur must possess some of the qualities of preacher, pastor, evangelist, teacher, expositor, comforter, friend and salesman. He sells Bibles



MR. G. A. PERKINS AND HIS BIBLE TENT  
At the Rayburn and Saraway Revival Meetings, Kimball, Neb.



not as an end, but as a means of helping people to find God and to know him better. It is the house-to-house, face-to-face character of his work that makes it so valuable an agency in advertising the Society, in reporting its work to old, and making new friends, in stimulating interest, and in raising funds.

Therefore, in spite of an increase in output last year, we feel that we have suffered an irreparable loss in having had so few colporteurs.

The effect of the European war has been very marked. It has cut down our receipts and made it difficult to get books that are printed on the Continent. On the other hand, there has never been so much inquiry and interest in foreign Scriptures, nor so heavy a sale of them. This interest has not been confined to the big cities, where the foreigners are found in great numbers, but it has existed as well in the smaller centers and towns, and even rural districts. This increased interest in the Bible has not been confined to aliens, but has been general among all classes, and is so great that it may be termed a "rediscovery of the Bible."

The dawn of the second century of activity by the American Bible Society, in this great Northwest, is radiant with fruitful and glorious promise.

### South Atlantic Agency

**T**HE Rev. M. B. Porter, our Agency Secretary, writes thus concerning the work:

The year 1915 marks another milestone of progress in the work of the South Atlantic Agency. It has been a time of unusual faith tests, of rare opportunity and signal accomplishment in the distribution of God's blessed Word. It has been, too, a year of rich spiritual experiences; for God in so many special ways has manifested himself to his servants, and has signalized their work by his approving blessing. We feel, therefore, in writing the story of the year's work, the most fitting introduction would be:

Praise God from whom all blessings flow,  
Praise him all creatures here below.

During the year we have had fifty-three persons engaged in the distribution of Scriptures. This is nineteen less than last year. This reduction has been made necessary by an unavoidable and regrettable cut in our appropriation. As in former years, some of these persons have had only small assignments of books and have given but little time



AT WORK IN NORTH CAROLINA  
The Opened Box Serves as a Table

exclusively to the work of Bible distribution; others have given all their time and have worked during the whole year. These workers have been so distributed that all sections of the Agency have been worked to some extent, but much still remains to be done before the Agency has been thoroughly canvassed.

Our distribution for the year, including Bibles, Testaments, and portions, has been 187,377 volumes. This is an increase, as compared with last year, of 71,057—an increase that far exceeds our expectations, and is due, humanly speaking, to unusual opportunities that came to us during the year.

The following incidents taken from the reports of some of the workers will, we trust, be read with interest:

#### The Rev. H. D. Coffey

Mr. Coffey is an evangelist of the Christian Church and handles our books in connection with his meetings, receiving a small commission on those that he sells. In one of his letters he writes as follows: "During the year I have worked in fourteen counties and in two cities. I have conducted fifteen revivals and had more than three hundred conversions. I have donated more than five hundred copies of the New Testament, paying for same myself, and have sold about two hundred and fifty copies. I find nothing so help-



ful in my work as getting the people interested in the 'Old Book.' To sell or give a nice large-print Testament to a person or family counts more than preaching a sermon. I shall continue to use the 'Old Sword,' and will need many more with which to fight the Master's battles."

#### Mr. J. W. Barrett

Mr. Barrett has been laboring for us in Asheville, N. C., and vicinity. From the interesting items given in his report we take the following: "It is a strange fact to me that the majority of my sales are to men. I do not know why this is, but the men seem much more interested in the Bible than the women are. Whether men or women, most of them say that they don't want any Bibles, or they haven't any money with which to buy them; but when I show them what I have, how well made and how cheap they are, in nine cases out of ten I make a sale. Those in sin seem the most eager to get the Word. I have never visited a place of sin without leaving at least one Bible.

"I like the work. It is about the greatest work that a man can do. It is hard work, but I enjoy it. I do not know what the results have been; I only know that I have tried to be faithful. I shall leave the rest for eternity."

#### Mr. J. Q. Swann

Mr. Swann has worked during the year chiefly in Norfolk and the surrounding towns. In the very interesting report he sends of his work, among other things he has this to say: "It is not unusual to be shown a Testament, or perchance a little Bible, that some soldier carried through the Civil War; and it has happened, sometimes, that the little Testament came home, but the soldier never. Such an instance I can relate.

"On the battlefield, a soldier found a little blood-stained Testament in the keeping of an unknown and dead comrade, whose name was in it. The soldier kept the Testament, hoping some day to find the dead man's people and restore to them the little book. Thirty years after the old soldier found the brother of the slain soldier, and delivered to him the Testament. It had been published by the American Bible Society in the year 1862, and, thought I, how many like it may have been steeped in blood! His niece was showing me this blood-dyed relic. 'See,' she said, 'there is his name and all, as he wrote it.' And there in a bold and manly hand I read: '— (I omit the name) Co. E., 61st Reg., Mahone's Brigade, A. N. V.' In another place was written with pencil, in what appeared to be a weak hand, 'Oh! what a bloody day,

the 12th of May, in Spottsylvania, old Va.' Far away from home and friends as his life-blood ebbed away, soaking in its crimson flow the little Testament that he held so dear, he had the comforting assurance of Him who said, 'I will never leave thee nor forsake thee.' The love of his Saviour was his stay, as his soul passed through the dark valley. In his youth he had heeded the tender appeal, 'My son, give me thine heart.' At nineteen years of age he had been slain. A brave soldier, and—more than that—a Christian soldier, had gone to his reward."

### Western Agency

THE Rev. Arthur F. Ragatz, D.D., of the Western Agency, writes:

In some respects 1915 has been one of the banner years of the Western Agency.

If success depended wholly upon the number of volumes distributed other years would show a small advance over last year; but from the standpoint of service rendered to neglected communities, the canvassing of almost entire states, hitherto only partially worked, and the finding of thousands of families without a Bible and supplying them with the Word—from this standpoint the 1915 record exceeds that of previous years. The decrease as compared with 1914 was 2,919.

During the year fifty-two persons were employed in Bible distribution, either giving all or part of their time to the task. The total circulation was 54,325 volumes, distributed in over sixty languages; 71,416 calls were made in 770 cities and towns.

At every turn we have felt the effects of the war. In our work among the foreigners we have found an eagerness to get the Word, but among them, as among Americans, there seems to have been a marked shortage of funds—due to "the war," our workers have been told everywhere; perhaps for the same reason we have received more appeals for free Scriptures in 1915 than during any previous twelve months.

This year we have placed special stress upon the work among the foreign communities in our great cities and upon the scattered settlements along the frontier in the Western states.

In cities like St. Louis, Kansas City, Denver, and Butte, unusual efforts have been put forth to reach aliens in their colonies, and the poor who crowd the cheap lodging houses, the tenements and the slums. These classes seem to be in an unusually receptive mood, but of necessity sales have been very small among these people.

In working the Western states we have



tried to follow a careful plan which aims at an ultimate, complete and thorough canvass of these vast empires.

In Utah we have again co-operated with the Utah Gospel Mission, and for months had workers in nine covered wagons canvassing with our Bibles, covering the whole northern part of the state, calling at every home, no matter how humble or remote.

In point of distribution this has been an exceptional year; but, viewed from the standpoint of vital, aggressive missionary service, we feel that this Agency has never accomplished more in a single twelve-months during its history.

We have had renewed evidences of God's favor upon our work. The Bible, through the Holy Spirit, has won many additional victories. We look forward to the great task yet to be accomplished, and when the heart trembles we look back at the success already achieved and the rich trophies won and take courage, knowing that He is faithful who has promised: "My word shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Pacific Agency

THE Rev. J. Wesley Mell says concerning the work for the past year:

This year has been an exceptional one for the Pacific Agency—exceptional in opportunity. This was because of the Expositions held on the Coast, which opened many doors of service and enlarged the field for special gospel seed-sowing.

The year was also exceptional in results. Our appropriation has been materially decreased, yet God raised up for his work so many helpers that instead of having a decreased circulation the increase over last year was 4,100 volumes.

The Year's Work

Persons employed in Bible distribution.....	92
Days spent in this service.....	4,733
Miles traveled.....	35,200
Towns and villages visited.....	1,115
Sunday schools supplied with Scriptures.....	76
Jails, institutions, etc., supplied.....	26
Families visited.....	24,300
Families without Bibles.....	6,018
Families without Bibles supplied.....	3,410
Languages and dialects in which Scriptures were sold and distributed.....	96
Volumes sold and distributed.....	124,400
Total value of books sold and distributed.....	\$11,672.28

The World's Bible Congress and the Bible Exhibit at the San Francisco Exposition brought the work of our Society prominently before the nation. We had the hearty co-operation of not only our regular staff of colporteurs and correspondents, but of the churches and missionary workers in special work for Exposition visitors. The presence of President James Wood, Dr. Fox, and all the Agency Secretaries during the Bible Congress and



SOME SECRETARIES AND DELEGATES TO THE WORLD'S BIBLE CONGRESS, SAN FRANCISCO, CAL.

the Secretaries' Conference was an added stimulus and encouragement.

The one outstanding event in our regular work was the Society's co-operation with the Dendo Dan in the preparation and sending of the specially-bound Bible to the Emperor of Japan. A prominent Japanese has said that this gift more truly represented the spirit of America and created more interest and made a far more favorable impression upon Japan than did the visit, a few years ago, of the sixteen American battleships.

War conditions have made our work more imperative, yet more difficult. They have multiplied the applications for grants but decreased our revenues. The Coast has practically had no share in the prosperity which has come to the East through the supplying of war munitions. However, God has wonderfully cared for his Word, and the work has prospered by his favor and blessing, until, altogether, it has been the best year, so far, in the history of this Agency.

Southwestern Agency

THE Rev. J. J. Morgan, in charge of this Agency, writes:

The story of the Southwestern Agency





MISS NORWOOD WYNN  
Bible-woman for Mexicans "On the Border,"  
Southwestern Agency

might well be entitled, "Success through Defeat"; for the record most surely proves that some of its greatest triumphs were born in the hour of great discouragement, and in the effort to accomplish the impossible.

Our Agency had already suffered a ten per cent cut in its appropriation at the beginning of 1915, and when another similar cut was announced in the middle of the year our task seemed impossible. In the Southwest we have no great munition factories to reap profit from the European war; only the ranchmen who sold horses to France were benefited from this source.

Retrenchment was the first order of the day. We could not put on (except for one month) the extra colporteur so much needed for work among the Mexicans in Texas; our colporteur for the Indians of Oklahoma could not be continued; the work we had planned for the mountaineers of Arkansas had to be done through correspondents rather than through a salaried colporteur; in Louisiana

our colporteur could only serve for part of the year, while in the office our reliable first assistant had to go. Such retrenchment is serious—it is heartbreaking; and we earnestly pray that it may never again become necessary.

But, after all, the record shows that the Southwestern Agency has made a substantial advance in Bible distribution of *more than ten thousand volumes!* "God moves in a mysterious way his wonders to perform." The complete summary of the year's work is as follows:

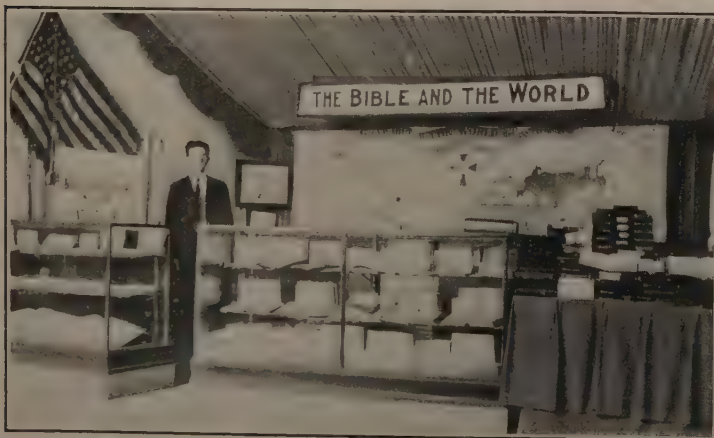
	1915	1914
Number of correspondents .....	81	130
" " colporteurs .....	15	20
" " days spent by colporteurs...	2,954	2,550
" " miles traveled by colporteurs...	31,448	26,704
" " towns and villages visited...	947	822
" " families visited .....	57,252	65,465
" " " without Bibles .....	16,522	16,054
" " volumes distributed .....	103,993	93,314

Increase in circulation during 1915, 10,679.

A fact significant of the missionary value of our work last year is that Scriptures were actually distributed by our workers in *forty-one languages*, and that our colporteurs were themselves able to speak in *seventeen* different languages. First consideration has been given to the supply of our foreign-speaking people, of whom there are more than a million in our four states, distributed about as follows: French, 240,000; Italians, 90,000; Germans, 300,000; Bohemians, 100,000; Mexicans, 450,000; Scandinavians, 60,000; American Indians, 100,000; other nationalities, about 25,000.

For reasons obvious to all, Mexicans in Texas have been our special care this year. We have had a native colporteur (with horse and wagon), and an American Bible-woman at work all the year. Also we have fortunately had the valuable assistance of returned missionaries from Mexico. Worthy of special mention was a campaign to supply every Mexican home in San Antonio with Scriptures, resulting in a distribution of about 10,000 volumes.

We have lately heard much of "the men in the trenches," and this is what we have been pleased to call our correspondents. Our colporteurs, or advance guards, were seriously hindered in their movements this year, and more than ever before we depended upon pastors and missionaries—"the men in the trenches." Valu-



BIBLE EXHIBIT AT THE TEXAS FAIR

This Exhibit attracted great attention, and more than 1,000 volumes of Scripture were sold





MR. BERNARD CARLSON OF THE EASTERN AGENCY AND REV. C. CEDARHOLM OF THE BROOKLYN CITY MISSION, SELLING SCRIPTURES—BROOKLYN HARBOR FRONT

able assistance was also rendered by volunteer distributors who receive nothing whatever for their services. Not only pastors but doctors, lawyers, merchants, and women "which labored with me in the gospel," undertook this work simply for Christ's sake.

Other aids were, better and cheaper Scriptures provided by our Bible House at New York; the removal of our Agency depository to a more central location in Dallas; and the fact that each year the American Bible Society is becoming more widely and favorably known to the Southwest.

### Eastern Agency

**D**URING the latter part of the year under review the work of this Agency was considerably disturbed on account of the failing health of the Rev. William H. Tower, who always bestowed much earnest thought and effort in the development and prosecution of the work.

Mr. Tower tendered his resignation as Agency Secretary to take effect the end of October, and from November 1, 1915, the work of the Agency has been in charge of the Rev. W. H. Hendrickson, who has given such time as he could spare from his numerous

other duties to supervise, without remuneration, the extensive work of our Eastern Agency.

Mr. Hendrickson reports that the returns show a decrease of 7,322 volumes in the circulation as compared with that of 1914. There are thirty-three colporteurs instead of forty-three, as in the previous year. The total circulation was 95,968 volumes, of which 11,349 were Bibles, 15,247 Testaments, 69,372 portions. The Scriptures were distributed in forty languages during the year.

Mr. Hendrickson writes: "The places covered were Binghamton and all southwestern New York, Rochester, northwestern New York, the Italians at Lockport and vicinity, Brooklyn, Long Island and adjacent towns, lumber camps in the Adirondacks, and the Italian population on Manhattan Island. Some special work was done at the County Fairs. There is pressing need for sufficient funds to place new colporteurs in especially needy districts of the territory covered by the Eastern Agency." With reference to Mr. Hendrickson's concluding sentence it should be noted that the population of the territory of the Eastern Agency, including New York and Rhode Island, is over 10,000,000. Such a population must of ne-

*(Continued on page 50)*



## The Bible in the Home

Henry J. Scudder

**W**HAT an attractive picture of a happy home life our illustration presents! Three generations around the family altar listening to the perusal of God's Holy Word! Reverence, peace, contentment, sanctity, are evident in the faces and attitudes of the group. The aged grandparents, who have journeyed through life's trials, sit with clasped hands in happy, reverent devotion; the next generation are attentive, alert, and deeply interested in the narrative; the babe, cooing in the cradle, and sending love's wireless messages to its mother's loving heart, is embarking on life's voyage in the atmosphere of a Christian home, sanctified by Christ and his Word. Is this a picture of your home to-day? We trust it is. The purpose of the extensive distribution of the Scriptures by our Home Agencies, referred to in the adjoining pages, is the creation of just such Bible-loving homes.

The family is the foundation of society and of the nation; the home is the soil in which a child is planted and matures; and the home life is the atmosphere which either dwarfs or develops the tender plant growth of the immortal soul. An adult may be "the architect of circumstances" rather than the "creature of circumstances," but a child's character is largely influenced by its environment. To a very considerable extent, a child *is* the creature of its circumstances; for the impressions and influences of childhood leave an indelible impression upon life and character. Therefore the importance of a healthful, pure, uplifting home life cannot be overstated or overestimated.

In all literature, nothing surpasses Bible stories and ideals in the influences exerted for character-building. Nothing so rivets the attention, arouses the ambitions, and stimulates a child's desire to be something worth while, as the incidents in the life of Jesus the Christ—his miracles, inimitable parables, and wonderful words. Yet how sadly the Bible is neglected in the home to-day! Carelessly, thoughtlessly, parents have allowed the rush and stress of their business and social life to crowd out the most important influences they could bring to bear on their children; namely, the daily reading and explanation of God's Holy Word; and a prayer for his help and blessing upon each inmate of the home.

The late Bishop Davis W. Clark once wrote: "The Bible is the life-thought of the world. It is replete with all that can excite

the fancy or give wings to the imagination; all that can refine the taste, ennoble the affections, and enlarge the intellect; all, in fine, that can call forth the sublimest thoughts,



THE

present the grandest motives of action, and enkindle the loftiest expectation in the illimitable future. It enters into all thought and all feeling, and is allied to all interests, earthly and heavenly."

How true to fact is this striking description of what the Bible is and what it can and does accomplish!



### Why Emphasize the Bible in the Home?

1. Because of the solemnity of this critical period in the world's history. The present condition of the world is a clarion call to all Christian people to emphasize the place and importance of the Bible in the home. The world war which continues to rage so relentlessly is one of the strongest possible arguments for a revival



of interest in the reading of the Bible around the family altar. If the children in the home are imbued with the teachings and spirit of Jesus they will naturally develop into men and women whose ruling principle in life will be to love their neighbors as themselves. "Train up a child in the way he should go, and even when he is old he will not depart from it."

2. Because of the strong influence that present social, political, and other evils exert upon young people. Graft, corruption, dishonest business, the saloon, feminism, the world-wide organization of the white slave traffic, the lust for pleasures and "thrills" in life, greed for wealth, immodest fashions, indifference to religion and the desecration of the Sabbath are among the many evils that stalk about us, or are openly, shamelessly, practiced. These evils threaten the very foundations of society.

In a recent periodical the following impressive statement appeared: "We are daily astounded by the number of men who break under moral tests: the Golden Rule is flung aside. The number of faithless and corrupt legislators, the constant presence of investigating committees, widespread graft, and the too general absence of rectitude, lead to the conclusion that there is somewhere a vital task that has not yet been performed. Throughout the country the home has been steadily undermined. Parental Bible knowledge and teaching have sadly waned. Meanwhile the separation and divorce courts are daily grinding their grist. Moral fiber and spiritual uplift are not entering into our vertebræ and experience. The remedy is and must be the religious teaching and training of children in the Bible, at home, and this training must be continued through life. Here emphasis has been lacking, foundation work neglected, and the most essential factor making for national righteousness has been largely eliminated."

3. Because the home is the place where religious instruction should begin. The father is the spiritual head of the house—the priest of the fireside—as in early Old Testament times, though in a lesser degree; therefore parents ought not to neglect doing something each day to minister to their children's religious life and thus train them to form the habit of Bible reading and family worship. Such daily devotion would be a stimulus to the parents themselves to search the Scriptures and keep fresh in their minds the knowledge of God's Word. It would also help them live more consistent, active, Christian lives, and thus set an example of lasting good before their children. Nor should parents neglect home instruction on the ground that they do not feel sufficiently well informed to impart Biblical knowledge; for, as the Rev. W. D. MacKenzie, D.D., President of Hartford Theological Seminary, points out: "However crude may be the instruction of parents, it was, and perhaps always must be, far more effective than that of even the most skilled class teacher. There is something in the authority of the parent, in the sympathy, in the method



of home life, when it gives a central place to religious instruction, that goes far toward the deep moulding of faith and character in growing children. That the parents of today from various causes shirk this task is a matter to be deeply deplored."

4. Because in the home conditions conducive to the operation of the law of influence and imitation prevail. As the late Prof. Drummond of Scotland once said: "It is the law of influence that we become like those whom we admire." The law of influence is the basis of the principle of imitation. In youth the sense of imitation is strongest. How like their parents children become: what a picture—a replica—of their parents they are! Children naturally and unconsciously imitate their parents.

Imitation inevitably occurs where constant intercourse and association are afforded, and this condition is furnished in the home. If the children see that their parents are faithful and regular in the study of the Scriptures they will naturally and inevitably imitate this feature of the family life themselves, and when they grow old they will not depart from it. Or, as Mr. C. S. Cooper, of the International Committee of Young Men's Christian Associations, puts it: "The home has the first and most strategic chance for life impression. . . . It is the place in which the current of boyhood is more or less permanently set. . . . The home is the place where Bible truth most easily reaches the religious life. The will and the conscience are here accessible as never before."

What a splendid code for home Bible study are Paul's words to Timothy: "From a child thou hast known the Holy Scriptures which are able to make thee wise unto salvation, through faith which is in Christ Jesus."

The importance of the Bible in the home is emphasized in the following testimony of John Ruskin, who said: "All that I have taught of

art, everything that I have written, whatever greatness there has been in any thought of mine, whatever I have done in my life, has simply been due to the fact that, when I was a child, my mother daily read with me a part of the Bible, and daily made me learn a part of it by heart."

#### Suggestions for Home Bible Study

The following suggestions for home Bible study, by Mr. C. S. Cooper, will be found most helpful:

1. Begin with beautiful, poetic prose, or with immortal Bible poetry.

2. Establish a regular time for memorizing Bible passages.

Nothing worth while is acquired by chance. Have a time and rigidly adhere to it—a Sunday morning, at bedtime, at breakfast, some convenient hour—and allow no exceptions.

3. Arrange, if possible, a line of study in relation to the Sunday school. The Bible must be committed to memory in the home or never.

4. Connect the Bible, memorized, with life.

Young people need setting, background, tangibility, objects upon which to hang their truth. It helps to talk over the Bible passage in advance of memory work. The Bible thus vitalized and visualized will be linked not with memory exercises only; but will also be joined to life; and the whole aim of Bible study—which is to bring together in ennobling conduct God, man, and human living—will be advanced.

"Thy word have I hid in mine heart, that I might not sin against thee."

No stronger argument for the daily use of the Bible in the home can be advanced than these words of the Psalmist. Is it not worth while for parents to require their children to daily read and memorize some portion of the Scriptures, so that, by having it in their hearts, they may not sin against God?

...

## Story of the American Bible Society in America During the Year 1915

*(Continued from page 47)*

cessity be very inadequately reached by a force of only thirty-three colporteurs.

The reports of these various workers, however, are of deep interest and indicate that much earnest and faithful labor was carried on by the thirty-three devoted men who patiently, and often at much sacrifice, visited town after town, house after house, with God's Holy Word. They visited over 325 villages, traveled 30,575 miles, spent 2,312 days in the work, and called upon 36,218

families, among whom were found 3,267 without any portion of God's Word.

A very interesting feature of the work centering in Brooklyn is that carried on along the waterfront. Our illustration shows Colporteur Bernard Carlson with the Rev. C. Cedarholm, of the Brooklyn City Mission, selling Scriptures on a freighter. In his report Mr. Carlson records an encouraging evidence of the power of God's Word upon a rebellious person. In the year 1913 Mr.



Carlson's life was threatened by the captain of a scow who insisted upon Mr. Carlson confessing disbelief in the Bible; but he quietly maintained that it was the Word of God. His 1913 report reads: "In his fury at my unwillingness to give in, he rushed down below for a hatchet. With this in hand, he returned, continuing his insulting words against God and the Bible. With hatchet raised over my head, he threatened me. During all the excitement I had been quiet, but was praying for God's guidance and protection. As the hatchet was raised higher, ready to strike me, I said to the man: 'I am not out in my own name. The Master I serve could strike you down immediately!' At this he dropped his weapon, and with the others became an attentive listener to the words which I read them from the Bible. I feel assured in this case that the Word of God will not be without fruit."

The following extract from Mr. Carlson's 1915 report is clear evidence of his faith:

"During the year 1915 I had an opportunity to be in a little soul-saving station on Manhattan Island. After the meeting was over a man spoke to me and said, 'You will be surprised to find a certain man here who wishes to speak to you,' and as we approached the coffee table the man referred to said, 'Come over here'—mentioning my name and pointing to an empty chair which he had reserved for the 'Sailor's Bible-man.' He then said to me: 'You do not need to be afraid of me or of the hatchet any more. I am a new man now, and if you only can, forgive me.' The reader can imagine my feelings of thankfulness to Him whose Word is like a two-edged sword. It pays to serve the Lord."

If space but permitted scores of other interesting incidents could be related from the reports of the colporteurs.

### Central Agency

THE following is a short story of our work for the year 1915, by the Agency Secretary, the Rev. George S. J. Browne, D.D.:

With forty-one men the Agency has endeavored to press the work to the very uttermost, and in the face of many discouragements, for the cotton and tobacco crops have not realized much money to the people of the South. It may surprise some to know that on many farms and plantations the crops of two and even three years are in barns or warehouses because the market will not justify making the sales. But in the face of clouds and rains and disappointments, the colporteurs have had many happy encouragements and have made the very commendable

increase of 13,122 over 1914 in the distribution of the year's work, which totals 96,968 volumes. (This falls below the record circulation of 1913 by only 6,130.)

It is a cause for thankfulness to know that all the men co-operating with us in this Agency have been graciously kept in health and done very faithful work over our five states. Most of them are ministers of the gospel and every Sabbath finds them preaching the gospel and advancing our interests.

Two facts are very evident from the testimony of these men: first, that association with the American Bible Society gives them an introduction to churches and people; and, second, that the people appreciate the books which the colporteurs carry and the reasonable prices at which they are sold. But there is a sadness which oppresses every one of us in this blessed work, namely, the large number of persons found without the Bible or any portion of it. If this lack were among the foreign peoples only it would not be so depressing; but it is found among the native-born Americans. Or, if it could be said that only the very poor of the English-speaking peoples were Bibleless, then we could press our work with redoubled vigor; but in very truth it must be said that there are many, many people in the middle walks of life, and even among the best of families, where the Bible should be found and read, who do not possess God's Holy Word. The Sabbath entertainments and attractions are calling very many people away from religious services and Bible reading and study. This Agency has some devoted workers, who do not hesitate to give the day to active colporteur work and every night to personal service in bringing souls to Christ Jesus.

A man and his wife who were wonderfully saved, and who had been in the business of the saloon and the accompanying ways of sin, where they had been making \$100 a week, left it all to do colporteur work in the worst slums of Cincinnati, saying—"We have learned the worst of the devil's ways to rob the people, but now we will combat the devil with the righteousness of Jesus Christ, to save our fellow-men!" They have worked for this Agency far back in the mountains of Kentucky, walking an average of twelve miles a day, and visiting every home and cabin, talking with the people and praying with them, interesting them in the Bible and selling the Word to them.

From the mountains of Kentucky a lady colporteur reports: "I found a family on 'Sorghum Hollow' without a Bible or Testament, but eager to have one, at a reasonable price. The mother could not read but listened



closely while I read from the Bible. Later they bought a Bible and soon asked for the prayer meeting to be held at their home. There was a change in that home after the Bible came to it; 'the entrance of thy word giveth light.' The only part of the Bible found at 'Happy Hollow' was a little portion brought in by a newcomer; and yet there were a dozen homes there. But they wanted a prayer meeting and a chance to buy the Bible for each home. Found two homes with no Bible to-day and left the Word in each. The husband in one of the homes was confined to his bed, but he told me that he read the Book night and day, and rejoiced in its teachings."

The good work has also been carried to the Florence Crittenden Homes, Rescue Homes and struggling mission schools, through mountains and valleys, and many very thankful letters have been received, blessing the American Bible Society for its earnest work. The following is a summary of the year's results: Colporteurs, 41; days, 3,322; miles traveled, 36,501; towns and villages visited, 628; families visited, 79,735; families without Bibles, 6,981; families supplied, 4,625. Total distribution of colporteur and office, 96,968; value, \$12,144.69.

The ecclesiastical bodies of the Protestant churches have given us a good, hearty welcome to their gatherings and have pledged earnest co-operation in all our efforts to make our *Centennial Celebration a great success*. The outlook for the new year looms bright with success!

## Atlantic Agency

THE Rev. Leighton W. Eckard, D.D., in charge of this Agency, says:

All connected with the Atlantic Agency can bear witness to the doctrine of particular providences. The year began with discouraging necessities involved in the loss of one-fifth of the usual income. This meant a parting with good workers ere the year closed, and the dropping of some encouraging work. Sufficiency having gone, efficiency has to a degree been interfered with. The latter fact would be more apparent had not the Lord helped most abundantly.

We normally have large sales, because of the host of incoming immigrants. The call to the colors has taken thousands of these foreigners back to their homelands; yet new opportunities have presented themselves to us, and the output of volumes as compared with that recorded in the work of last year shows an increase of 4,722 copies—our circulation for the year being 218,534 volumes.

This, however, is 19,287 below the circulation of our record year, 1913. We collected on the field during the year \$16,843.45.

We have employed for a whole or part of the year ten colporteurs, who traveled 40,000 miles, visited 66,805 families, and found 12,860 families without the Word of God.

An interesting statement in this connection is made by two individuals widely separated in their sphere of effort. Each reports having worked in a Catholic community where not less than twenty or thirty families had conference among themselves, in each instance accompanied by the search of the Scriptures which had been sold to them; the conclusion arrived at was that they would hereafter ally themselves with the Evangelical Church. The power of the Word itself is constantly asserting itself. Sometimes results are not so immediate, but sooner or later they are manifest. God's own truth is mighty and must prevail.

Generally speaking, the colporteurs have been efficient, and we regret that we cannot maintain a larger number and so be able to report better results. Yet it is pleasant to add that as a rule we have had faithful service. Some of our men are especially qualified as linguists, and are thus able to reach large numbers.

While promiscuous free distribution of books is not encouraged, yet as far as can judiciously be done we make partial or entire grants to public institutions, charitable organizations, prisons, mission congregations, and needy individuals.

We are keeping the Centennial before us and trust that at least in our larger communities we may be able to arouse considerable enthusiasm this year. This work has not been so advanced as to enable us to report details. We will continue the effort with pastors, and others of influence. Our local board is much interested in the whole project.

The World's Bible Congress in San Francisco was attended by the Secretary, who feels that he received much help as to methods which should hereafter be pursued in carrying on the general work. He was enabled also to bring back reports to the local society of encouragement as to the world-wide outlook.

Our auxiliary societies have been maintained with a varying degree of success, and with them we have most pleasant relations.

Altogether we are grateful for such encouragement as has been received. The full narrative of Bible distribution and its gracious and beneficent effects can never be expressed by pen or type. But the Great Day shall declare it.



## Meeting of the Co-operating Committees, New York January 27, 1916

**T**HERE were present: the Revs. H. J. Twomey (Bapt.), H. C. Herring (Cong.), J. B. Remensnyder (Luth., Gen. Synod), Bishop McDowell, the Rev. S. J. Herben, and Judge H. W. Rogers (Meth. Ep.), Gen. R. E. Prime (Pres. Ch. U. S. A.), the Rev. M. B. Porter, and Mr. D. K. Kellogg (Pres. Ch. U. S.), the Rev. F. B. Allen, and the Hon. Seth Low (Prot. Ep. Ch.), the Rev. J. M. G. Darms (Ref'd Ch. in U. S.), the Rev. F. M. Foster (Ref'd Pres.); by invitation, Bishop Rudolf (Ref'd Epis.), Bishop Walters (A. Meth. Ep.), the Rev. Charles J. Ryder (Cong.), Bishop Leibert (Moravian), the Revs. A. J. Brown and T. C. Moffett (Pres. Ch. in U. S. A.), the Revs. D. J. Burrell and I. W. Gowen (Ref'd Ch. in Am.); Messrs. J. Wood, C. H. Cutting and G. Beekman, Bishop L. B. Wilson (Centennial Com.) and Secretaries Fox, Haven, Dwight, Scudder and Chamberlain, Treasurer Foulke (officers).

President Wood, presiding, called on the Rev. F. B. Allen, who offered prayer.

After a preliminary welcome by the President and statements by the Secretaries, suggestions were invited from those present. Two hours were spent in making and considering many important suggestions. Those participating were: Ex-Mayor Low, Dr. Remensnyder, Dr. Burrell, Dr. Herben, Dr. A. J. Brown, Bishop McDowell, Dr. Darms, the

Rev. F. M. Foster, Bishop Wilson, Mr. Churchill H. Cutting, the Rev. F. B. Allen, Dr. Herring, Bishop Walters, Dr. Ryder, Dr. Gowan, Bishop Leibert, Mr. Gerard Beekman.

Three motions were unanimously carried:

1. A motion by Bishop Wilson that the Secretaries be authorized to draw up a statement on lines suggested in the name of the meeting, and that this gathering commend the "Centennial History of the American Bible Society," prepared by Dr. Dwight, to the churches and publication boards.

2. A motion by the Rev. F. M. Foster that the meeting, through Dr. Fox, ask the Conference of Sunday School Boards, then meeting at Richmond, to aid in making the Centennial a factor for exalting the Scriptures, and in forwarding the circulation of the Centennial History.

3. A motion by the Rev. F. B. Allen that the delegates express their warm approval of the plans so far made and carried forward, and pledge their co-operation.

After closing words by President Wood, expressing the appreciation of the officers for the valuable suggestions and evidence of interest received from those present, and inviting all to dine with him in the evening at the Hotel Manhattan, the meeting was adjourned, with prayer by Bishop Wilson.

...

## Notes and Comments

**A** CORRECTION.—On page 30, lines 16 and 17 of the February RECORD, the words "Island of Guatemala" should read, "Island of Guadeloupe."

..

As we go to press a telegram has been received from Dr. Fox reporting his safe arrival in New Orleans, after his attendance at the Congress of Christian Work in Latin America, which was held in Panama, February 10-20, 1916. In our next month's issue we hope to present from the pen of Dr. Fox an account of this important Congress, especially in its relation to the work of the American Bible Society.

..

EN route to the Panama Congress, the steamer carrying a number of delegates to it received a wireless message from the Arch-

bishop of the West Indies, who resides at Kingston, Jamaica, inviting them to call at his residence and receive his greetings and good wishes. Among the group of seven selected to accept the invitation were Dr. John R. Mott, one of our Vice-Presidents, and Mr. E. E. Olcott, who was one of the delegates of the American Bible Society to the Congress.

The venerable Archbishop, who is just recovering from the results of a year's illness, received the delegates with great cordiality, and delivered, without rising from his chair, an address of welcome which deeply impressed the members of the delegation. He stated that he had followed the preparation of the Congress at Panama with the deepest interest, and that for many years it had been his weekly and often daily prayer that some adequate effort would be put forth by the Evan-



gelical Christian Church for the evangelization of Latin America. He commented with much feeling upon the agitation which the Congress had caused in his own communion in America, and stated that he was not able to understand how his fellow-churchmen of the States could find it in their hearts to oppose a movement so manifestly guided by the Spirit of God. "Surely," he said, "those men in the United States have not taken the trouble to read official statements of the purposes of the gathering or they would be constrained to bid it God speed." He could not doubt that their hearts were in the right place. He also expressed a sincere hope that the Roman Church in Latin America would itself feel the stimulating effect of the evangelical advance in missionary activities and purify itself and greatly quicken its own activities.

In a few fitting words Dr. Mott responded for the visitors and referred in brief to what would be the probable results of the Congress. The interesting visit was closed with a benediction by the Archbishop.

THE financial returns for the month of January, 1916, are somewhat discouraging as compared with the receipts for December, 1915; for, with the exception of the income from legacies, there is a large falling off in the other three principal sources. Gifts from the auxiliaries decreased from \$2,810.41 to \$2,253.93. Church collections decreased from \$10,572.07 to \$6,862.52, and gifts from individuals from \$10,203.85 to \$5,061.20; but, fortunately, there was an increase in legacies of \$22,862.42. This large increase from legacies brings the total receipts for January, 1916, to \$39,684.23, as compared with the total of \$28,615.75 for December, 1915.

It is hoped that the large falling off in gifts from churches and individuals will be a call to God's people throughout the land to respond liberally to the great needs of the American Bible Society, which is confronted with unlimited opportunities for the distribution of God's Holy Word, but lacks the means to meet the hunger of the nations for the Bread of Life.

The receipts from auxiliaries and individuals for January, 1916, as compared with January, 1915, are very encouraging, as the following figures show:

	Jan., 1915.	Jan., 1916.
Gifts from Auxiliaries.....	\$1,850 69	\$ 2,253 93
Legacies.....	2,644 16	25,406 58
Church Collections.....	7,993 02	6,862 52
Gifts from Individuals.....	2,148 10	5,061 20
	<hr/> \$14,635 97	<hr/> \$39,684 23

APROPOS of the interesting extracts that appeared in the February RECORD from the let-

ters of the Rev. W. F. Jordan, in charge of the Society's work in Mexico, the following statement by Bishop McConnell concerning Bible work in Mexico is most interesting, and, it is hoped, will be a call to many stewards of wealth to contribute the means necessary to meet the unprecedented opportunity of giving the people of Mexico the Word of God.

"If I had put into my hands a sum of money for the rehabilitation of the Christian Church in Mexico, I believe I would use most of it to employ men and women to take the Word of God and scatter it broadcast over that country. Some of these books, of course, would be lost and destroyed, but many of them would be read and studied. In my judgment the giving of Bibles to the people of Mexico would result in a more speedy and effectual evangelization than any other possible agency."

THE Rev. Gerard A. Bailly, in charge of our work in Venezuela, sends the following appreciation of one of our workers who has been called away from earth's labors:

"Mr. H. J. Randall, an Englishman, came with his family nearly two years ago to do Christian work and help in the managing of the Institute and Industrial Home at Caracas, Venezuela. He soon got a fair hold on the language, and last October set out with our colporteur to take up that work in gold-mining regions south of the Orinoco. His work among Spanish and English was greatly blessed and the sales good. The hardships in these parts are very great, and the malaria at times fatal. He seemed to be free for nearly two months, and was about to enter new territory when he was stricken down.

"He reached home safely, however, but soon took to bed, the fever consuming him daily for seven weeks. He was a fairly strong man, but has finally succumbed. And once more the Bible Society pays another tribute, suffers another loss in this life laid down in the effort to bring light into the darkness and shadow of death. We lose a valuable worker. A wife and three children are bereaved of husband and father—orphans in a strange land.

"Mr. Randall was a man of thirty-seven, and seemed in every way equipped for the work he undertook. He promised to be a very efficient director and worker in colportage.

"But this is the price Venezuela claims for its evangelization, and those who go into the interior may not count their lives dear unto themselves."

MR. WILLIAM AP REES, a Life Director of the Society, died at his residence in New York City, in the 88th year of his age, on February



24th. Mr. Rees was a Welshman, and therefore, of course, a Bible Society lover.

He was a familiar figure in the Bible House and much beloved, being one of those fervent and gracious souls to whom Christian work is meat and drink. Especially he gave his heart, his money, his time, to promoting the interests of the Bible Society, next to, or along with, the Welsh Presbyterian Church.

He will be sadly missed by all who knew him, but his memory will remain for many years to stimulate and encourage those whom he taught by word and example to serve God.

**BIBLE SOCIETY RECORD**

EDITORS, . . . . . *The Secretaries*

New York, March, 1916

**AMERICAN BIBLE SOCIETY**

THE tenth stated meeting of the Board of Managers of the American Bible Society in its one-hundredth year was held at the Bible House, Astor Place, New York, at 3:30 o'clock, Thursday, February 3, 1915, President James Wood in the chair.

Devotional exercises were conducted by Mr. Mornay Williams, who read the ninety-fifth Psalm, after which he offered prayer.

The President made formal announcement of the death of Vice-President, the Hon. Francis M. Cockrell, of Missouri, who died December 13, 1915, and appointed a committee consisting of Messrs. Stuart and Taber and Acting Recording Secretary Henry J. Scudder to draw up a suitable minute regarding Mr. Cockrell's life and work for presentation at a later meeting of the Board.

The minutes of the ninth stated meeting of the Board of Managers were read and approved.

Letters were presented from the Rev. Franklin S. Hoskins, of Beirut, Syria, and Mr. William B. Wait, of New York, expressing high appreciation of their election as Honorary Life Directors of the American Bible Society.

The Treasurer, Mr. William Foulke, called attention to the gift of Miss Hannah A. Babcock, who donated the embossed brass plates for printing the entire Bible in New York Point by the two-side method—an approximate value of about \$1,000.

On motion of Mr. Churchill H. Cutting, Miss Babcock was unanimously elected an Honorary Life Member of the Society in appreciation of her generous gift.

The Committee on Foreign Agencies reported the receipt of encouraging letters from six of the twelve Foreign Agencies.

The Rev. W. F. Jordan, the Society's Agent in Mexico, reported a circulation for 1915 of 68,818 Bibles, which is an increase of nearly four times the circulation of the previous year, so far as it was possible to secure returns for that year.

The Rev. F. G. Penzotti, of the La Plata Agency, reported a remarkable circulation for 1915 of more than 80,000 volumes, which is an advance over any previous year.

The Secretaries reported that the Rev. John R. Hykes, of the China Agency, is on his way home to this country to assist in the Centennial celebrations.

The Board adopted the recommendation of the Committee that the Rev. Mr. McLaughlin, of the Philippines Agency, be requested to make such arrangements for his work as will enable him to visit America for six months, planning to reach this country by the first of April, 1916, to assist in the Centennial celebrations and a "follow-up" campaign by means of the stereopticon and moving-picture exhibitions.

The Board also adopted the Committee's recommendation that Dr. Marcellus Bowen, of the Levant Agency, be informed that he is entirely at liberty to use his discretion and retire from Constantinople with Mrs. Bowen if he feels it desirable to do so, for reasons of health or other personal considerations, provided he can make suitable arrangements for the care of the Agency.

With reference to the building of a launch in connection with the Central America Agency, for use in the Panama Canal, the Board adopted the Committee's recommendation that this matter, together with the completion of the Bible House at Cristobal, and its equipment, be entrusted to a Committee, consisting of the President and Treasurer, with power.

The Committee on Auxiliaries and Home Agencies reported that all the Home Agency Secretaries had sent in their statistics and that the figures showed an increase of over 119,000 volumes above the circulation of 1914.

The Board approved the Committee's suggestion that the Agency Secretaries be requested to urge the laymen of the churches to co-operate with them in the circulation of the Scriptures in view of the emphasis that is now being placed on the Laymen's Missionary Movement throughout the country.

The Committee's recommendation that the Rev. William M. Anderson, of Dallas, Texas, be appointed a member of the Advisory Committee of the Southwestern Agency in place of Dr. Robert Hill, who had moved away from the city, was adopted.



The Rev. L. B. Chamberlain, Secretary of the Centennial Committee, made a statement regarding the Joint Meeting of the Co-operating Committees representing the different denominations, which was held in the Managers' Room of the Bible House, Thursday, January 27, 1916. Twenty-one were present, representing thirteen communions. Very helpful suggestions regarding the celebration of the Centennial were made.

In the evening, on the invitation of President Wood, fifteen members dined together at the Hotel Manhattan as guests of the President.

Copies of Centennial Bulletin No. 1 were presented for the information of the Board.

The Secretaries reported the following consignments to the Society's Foreign Agencies during January, 1916:

To China, 1 volume, value \$6.64; to West Indies, 2,341 volumes, valued at \$500.27. Total, 5,342 volumes, valued at 506.91.

The number of books issued from the Bible House during the month of December, 1915, was 270,096 volumes.

#### HOW TO SEND MONEY BY MAIL

*Your money may be lost if you enclose in an ordinary letter silver coin, bills, or postage stamps.*

#### THE SAFE WAY IS ONE OF THESE FOUR:

1. Register the letter in which you send bills or postage stamps. Any postmaster will register a letter for ten cents.
2. Send the money by Bank check or draft.
3. Send it by an Express Company's money order.
4. Send it by a Post-office money order.

*Whichever way is chosen, address the letter and make the check, draft, or order, payable to William Foulke, Treasurer, Bible House, Astor Place, New York.*

#### FORM OF A BEQUEST TO THE SOCIETY

*I give and bequeath to the American Bible Society, formed in New York in the year eighteen hundred and sixteen, and incorporated in the year eighteen hundred and forty-one, the sum of \_\_\_\_\_, to be applied to the charitable uses and purposes of said Society.*

#### Deceased Life Director

Wm. Ap Rees, New York

#### Deceased Life Members

John Bray, Kinderhook, N. Y.  
Rev. C. O. Thatcher, Northville, N. Y.  
Mrs. John Schneider, Peotone, Ill.  
Miss Martha Andrew, Scarsdale, N. Y.  
Edward M. Barber, Joliet, Ill.  
Rufus Adams, Newark, N. J.  
Mrs. Clarinda Tallman, Spring Valley, N. Y.  
Mrs. R. M. Roberts, Esopus, N. Y.  
Sarah J. Quick, Raritan, Ill.  
John T. Rice, Corinth, N. Y.  
Rev. Jacob Schaedel, Sutton, Neb.  
Mary Mootry, Brooklyn, N. Y.

#### Summary of Annual Reports Received from Ten Auxiliary Bible Societies during December, January, and February:

Receipts from sales during twelve months .....	\$74 21
Receipts from donations and collections .....	586 95
Paid American Bible Society on book account .....	217 19
Paid American Bible Society on donation account .....	401 86
Expended in their own fields .....	428 77
Value of books donated .....	35 64
Value of books on hand .....	321 85
Number of Auxiliaries reporting general operations .....	2
Families visited by them .....	363
Families found destitute .....	15
Destitute families supplied .....	15
Sunday-school children supplied .....	25
Individuals supplied in addition .....	171

#### RECEIPTS IN JANUARY, 1916

##### LEGACIES

Jones, Mrs. Thomas F., late of Randolph, Wis. ....	\$200 00
Kennedy, John S., late of New York .....	8,437 50
Little, Sarah, late of Fayette Co., Ind. ....	5,000 00
Newell, Harriette, late of Shawangunk, N. Y. ....	100 00
Porter, Sarah H., late of Philadelphia, Pa. ....	11,769 08
	\$25,506 58

#### GIFTS SUBJECT TO LIFE INTEREST

McMillan, Hugh A., and Lizzie. ....	\$500 00
-------------------------------------	----------

#### GIFTS FROM INDIVIDUALS AND OTHER SOURCES

Abbot, Catherine F., Montclair, N. J. ....	\$10 00
A Friend, Estill, S. C. ....	5 00
A Friend, New York. ....	25 00
Allen, Miss, Wyoming, O. ....	1 00
Alt Miller, Mrs. J. B., Hazleton, Pa. ....	1 00
Anderson, J. C., Hazleton, Pa. ....	1 00
Andrews, E. Cornelius, Mitchell, S. D. ....	1 00
Annot, Wm. E., Pittsburg, Pa. ....	5 00
Anonymous, New York. ....	103 00
Avery, Mrs. Ella, Norwich, Conn. ....	5 00

Ayerlizz, Miss Kate, Stamford, Conn. ....	\$2 00
Ayers, Mrs. W. S., Hazleton, Pa. ....	1 00
Bacon, Mrs. N. T., Peace Dale, R. I. ....	10 00
Baldwin, Miss F. St. J., Boston, Mass. ....	10 00
Beck, Rev. W. C., Warren, Pa. ....	1 00
Beckett, Mrs. Martha, Hamilton, O. ....	1 00
Recon Shoe Store Hazleton, Pa. ....	50
Benton, A. A., New York. ....	5 00
Bewkes, Lambert, Paterson, N. J. ....	5 00
Bible School, Haverford, Pa. ....	5 00
Biglow, John W., Hazleton, Pa. ....	2 50
Billing's Agency, Ashland, Ore. ....	1 00
Birdseye, Miss E. E., La Porte, Ind. ....	1 00
Black, Mrs. F. H., Hazleton, Pa. ....	50
Hoss, Mrs. H. Warren, Pa. ....	2 00
Bradford, Mrs. M., Xenia, O. ....	1 00
Brown, Mrs. Edward J., New York. ....	10 00
Brown, John A., Jr., Philadelphia, Pa. ....	5 00
Brown, Miss Lula, Charlotte, N. C. ....	1 00
Brown, Miss Stewart, New Brighton, N. Y. ....	5 00
Browning, Mrs. J. Hull, New York. ....	10 00
Bryant, Miss M., Newton, N. J. ....	1 00
Buck, Annie M., Munson, Mass. ....	1 00
Buck, Margaret and Daughters, College Corner, O. ....	100 00
Budlong, Mrs. M. S., Rockford, Ill. ....	3 00
Burns, Mrs. Susan, Alhambra, Cal. ....	3 00
Butler, Mrs. Chas. E., Hazleton, Pa. ....	2 00
C. L. R., Houston, Pa. ....	5 00

Caldwell, James E., Tulp, Ark. ....	\$1 00
Carey, Mrs. Abner, Oklahoma City, Okla. ....	5 00
Carey, Miss Susan D., Glenside, Pa. ....	5 00
Carrington, Mrs. Sarah E., Oakland, Cal. ....	5 00
Cash. ....	1 00
Cash, Des Moines, Ia. ....	5 00
Cash, Edensburg, Pa. ....	50 00
Cash, Germantown, Philadelphia. ....	10 00
Cash, Hazleton, Pa. ....	50
Cash, Philadelphia, Pa. ....	1 00
Cash, Philadelphia, Pa. ....	20 50
Cash, Pittsburg, Pa. ....	5 00
Cash, Sewickley, Pa. ....	60 00
Chalmers, Agnes, Schenectady, N. Y. ....	5 00
Cherry, Mrs. L. H., Salem, N. Y. ....	2 50
Childs, Samuel S., Summit, N. J. ....	75 00
Christian Herald, Contributions through. ....	10 00
Christian Herald, Contributions through, for India and Korea. ....	6 00
Christman, Henry J., Dayton, O. ....	2 00
Clapp, Mrs. B. Frank, Philadelphia, Pa. ....	5 00
Clark, Rev. R. L., Lancaster, Pa. ....	3 00
Cline, Rev. E. Clark, D. D., Phil- lipsburg, N. J. ....	1 00
Cocke, Miss M. B., Brems Bluff, Va. ....	2 00
Conant, Miss Mabel, Bath, N. H. ....	1 00
Condit, Sarah F., and Caroline E., Newark, N. J. ....	20 00
Conover, A. J., New Brunswick, N. J. ....	2 00
Cornshaw, A. E., Cane Hill, Ark. ....	1 00
Courtley, Mrs. E. B., Logan, O. ....	2 00
Craig, Miss Mary H., Philadelphia, Pa. ....	10 00



Crellen, Mrs. Chas., Hazleton, Pa.	\$0 50	Holt, Chas. S., Chicago, Ill.	\$25 00	Millis, Edmund, Sterling, Kan.	\$5 00
Cuyler, Mrs. Mary, Hazleton, Pa.	1 00	Houston, James W., Pittsburg, Pa.	5 00	Miss E. M. Brickensteen's Class of King's Lilies, New York.	2 00
Davis, Mrs. John T., Seattle, Wash.	5 00	Ingersoll, Mrs. Helen A., Montclair, N. J.—Centennial Gift.	100 00	Mosland, M. H., Philadelphia, Pa.	10 00
Dawes, Elizabeth B., Peter-sham, Mass.	50 00	In memory of a dear sister.	43 08	Mott, Jordan L., New York.	10 00
Day, Wm. T., Elizabeth, N. J.	5 00	Ireland, Mrs. A. C., Philadel-phia, Pa.	5 00	Moyer, Mrs., Hazleton, Pa.	1 00
Decker, D. B., Chicago, Ill.	5 00	Ireland, Bertha, Denver, Colo.	1 00	Mrs. E. D., Pittsburg, Pa.	1 00
Deering, Lydia A., Elmoro, O.	1 00	Jack, Mrs. A. B., Hazleton, Pa.	1 00	Mrs. M. B. C., Pittsburg, Pa.	10 00
De Haven, Miss Clara B., West Chester, Pa.	100 00	Jack, Rev. R. B., Hazleton, Pa.	2 00	Mrs. M. F. L., Pittsburg, Pa.	15 00
De Haven, Miss Clara B., Jr., West Chester, Pa.	10 00	James, Mrs. E. F., Hazleton, Pa.	1 00	Murray, Mrs. K. W., Scranton, Pa.	3 00
De Haven, Miss Sarah Cole, West Chester, Pa.	5 00	Johnson, Alba B., Philadelphia, Pa.	50 00	Nevins, Mary, New Brunswick, N. J.	25 00
Deisroth, W. A., Hazleton, Pa.	1 00	Johnson, Mrs. H., Norwich Conn.	1 00	Newlin, Mary A., Marshallton, Del.	10 00
Denison, John H., Williams-town, Mass.	50 00	Jones, Catherine, Watertown, Wis.	1 00	Nixon, Mrs. C. J., Gore, Va.	1 00
Dick, Mrs. A. E., Hazleton, Pa.	50	Jones, T. D., Hazleton, Pa.	2 00	Noris, Mr. and Mrs. Z. A., Need-ham, Mass.	10 00
Dickey, S. E., Philadelphia, Pa.	1 00	Judd, Thomas A., San Francis-co, Cal.	90	North, Mrs. F. A., Philadelphia, Pa.	5 00
Dodd, J. F., Delaware, O.	1 00	Keen, Mrs. L., Hazleton, Pa.	20	North, Thos. H., Steel Bridge, Ore.	10 00
Donner, F., Columbus, Ind.	100 00	Kelly, Mrs. John, Hazleton, Pa.	50	Nott, Mr., Flushing, N. Y.	5 00
Doolittle, Dr., Hazleton, Pa.	1 00	Kelly, Joseph C., Greensburg, Pa.	1 00	Nott, Miss Alice A., Flushing, N. Y.	5 00
Douglas, Mrs. F. S., Newark, N. J.	10 00	Kelsey, C. H., New York.	100 00	Noyes, Mrs. Arabella A., Port-land, Ore.	2 00
Drew, Emma R. L., Hazleton, Pa.	1 00	Kendall, Mrs. J. F., La Porte, Ind.	2 00	Ogden, G. W., Berkley, W. Va.	1 00
Duncan, Caroline, Haverhill, Mass.	5 00	Kennamon, Rev. D. C., Dallas, Tex.	2 50	Olcott, Mrs. E. E., New York.	20 00
Durley, Mary E., Girdley, Cal.	5 00	Kimball, Rev. J., Duluth, Minn.	5 00	Owens, Mrs. C. E., Rock Island, Ill.	50
Dyson, John R., M.D., Hazle-ton, Pa.	1 00	Kintner, C. V., Carrollton, O.	10 00	Pardee, Mrs. Frank, Hazleton, Pa.	5 00
E. D. H., Pittsburg, Pa.	2 50	Kline, C. W., Hazleton, Pa.	1 00	Paris, Mrs. Francis Ulshoeffer, New York.	5 00
E. E. T.,	5 00	Knickerbocker, H. B., East Freetown, N. Y.	5 00	Parker, Le Mira J., Kinsman, Ohio.	10 00
Edgar, Mrs. W. A., Lyons, Kan.	30 00	Kunkle, Mrs. B., Hazleton, Pa.	1 00	Paruly, Randolph, New York.	5 00
Evans, Mrs. J. H., Encanto, Cal.	10 00	Laidley, Miss Nina, Charleston, W. Va.	2 00	Patterson, Emma W., Pittsburg, Pa.	5 00
Evans, Miss Margaret, Utica, N. Y.	2 00	Landerbach, W., Hazleton, Pa.	1 00	Patterson, Miss Selma, Inver-ness, Cal.	3 00
Fagan, Mr., Hazleton, Pa.	25	Landerbach, Mrs. W., Hazle-ton, Pa.	2 00	Patton, Miss A. M., Rosemont, Pa.	5 00
Fairhead, Geo. B., Los Angeles, Cal.	1 00	Larson, Mrs., Hazleton, Pa.	1 00	Peak, Miss Alice, Ft. Worth, Tex.	1 50
Ferro, John, Hazleton, Pa.	1 00	La Vasa, Ella M., Yonkers, N. Y.	10	Peirce, Mrs. A., Clifton Springs, N. Y.	10 00
Fey, Mrs., Hazleton, Pa.	1 00	Lawrence, W. A., Lynn, Mass.	5 00	Penn, Wm., Fredericktown, O.	5 00
Finney, Wm. P., Lincoln Uni-versity, Pa.	1 00	Leach, Mary F., Oxford, O.	10 00	Perry, Julia B., Cumberland Center, Me.	1 00
Flanders, Edwin, Grasmere, N. H.	6 00	Lehmann, Wm. H., Union City, Ind.	50	Perry, Rev. W. H., Gallivants Ferry, S. C.	5 00
Finkenstein, A. C., Philadel-phia, Pa.	5 00	Leonard, Charles Henry, M.D., Providence, R. I.	5 00	Petorius, Mrs. G. O., Hazleton, Pa.	50
Forbes, Margaret, Geneseo, N. Y.	1 00	Leonard, Mrs. R. E., Hazleton, Pa.	1 00	Pharo, Walter W., Haverford, Pa.	50 00
Freihofner, Chas., Philadelphia, Pa.	10 00	Lepine, Emile, Crowley, La.	450 00	Philadelphia Quartz Co., Pa.	10 00
From A Friend, Pasadena, Cal.	5 00	Linton, Horace, Philadelphia, Pa.	10 00	Phillips, Mrs. Laura C., Chapel Hill, N. C.	1 00
Fuller, Mrs. Alice Ingersoll, Bratenahl, O. In memory of her father, Rev. Edward Payson Ingersoll—Centennial Gift	100 00	Littlefield, Geo. W., Bangor, Me.	1 00	Pierce, Mr. and Mrs. D. W., Oakdale, Pa.	5 00
Fulton, R. E., Clarksville, Tenn.	5 00	Lord, Sarah L., Somonauk, Ill.	1 00	Powell, E. T., Naperville, Ill.	2 00
Fulton, Mrs. R. H., Pittsburg, Pa.	2 00	Lorillard, Mrs., New York.	50 00	Powell Knitting Co., Philadel-phia, Pa.	5 00
Garretson, Mrs. J. H., Cortel-vey, Franklin Park, N. J.	5 00	Lyle, Mrs. Louise T., Newark, N. J.	10 00	Pratt, Katherine S., Washing-ton, D. C.	2 00
Geiger, Mrs. Mary S., Philadel-phia, Pa.	10 00	McClintock, M. Petrea, Chilli-cothe, O.	5 00	Price, Mrs. K., Hazleton, Pa.	50
Gillis, Mrs. S. E., Mt. Pleasant, Ia.	25 00	McCoy, Wm., Triadelphia, W. Va.	5 00	Price, Mrs. M. W., Hazleton, Pa.	25
Gilroy, Mrs. G. J., Hazleton, Pa.	50	McGinnis, Mrs. Martha, New-port, Ky.	1 00	Rankin, Aletta C., Mt. Carroll, Ill.	2 00
Grammer, Rev. Carl E., D. D., Philadelphia, Pa.	10 00	McKeller, Mrs., Hazleton, Pa.	1 00	Ransom, Rev. C. N. and Mrs., Bath, N. H.	2 00
Graves, Miss Junia A., Bedford, Va.	1 00	McLean, Mary, Bronxville, N. Y.	5 00	Reed, Mrs. A. A., Hazleton, Pa.	50
Gray, Miss Harriet B., Yellow Springs, O.	25 00	McMath, Miss Alma L., Roch-ester, N. Y.	1 00	Reed, Mrs. D. E., Hazleton, Pa.	50
Grebe, Casper, Hazleton, Pa.	25	McNair, Mrs. J. S., Hazleton, Pa.	1 00	Reed, Emeline A., Seneca, Ill.	25 00
Green, Miss M. P., Chicago, Ill.	150 00	Macbath José A., Ottawa, Can.	2 00	Reese, Mrs. J. L., Hazleton, Pa.	50
Griffith, John J., Danielsville, Pa.	1 00	Mackay, Tom, traveling evan-gelist.	20	Reischeer, Abraham, Beaver-ton, Ore.	5 00
Grouver, Miss Ida, Hazleton, Pa.	25	Manson, Helen H. P., New Haven, Conn.	25 00	Richards, A., Hazleton, Pa.	1 00
Guion, A. E., Brooklyn, N. Y.	1 00	Manson, John T., New Haven, Conn.	25 00	Richards, J. M., Augusta, Ga.	5 00
Gurley, Rev. G. D., Newburgh, Ind.	1 00	Markle, Geo. B., Jr., Hazleton, Pa.	10 00	Ridpath, Wm. L., Philadelphia, Pa.	5 00
Hall, Rev. E. C., Vienna, N. J.	4 00	Masland, J. Wesley, Philadel-phia, Pa.	10 00	Rinker, Oliver, Hazleton, Pa.	50
Hansel, W. H., Galesburg, Ill.	2 00	Mattice, M. O., Newark, N. J.	1 00	Rising, Miss Kate C., Chicago, Ill.	5 00
Harmon, Prof. D. H., Hazle-ton, Pa.	2 00	Mawhinney, Mrs. J. O., Banks, Ore.	2 00	Roberts, Hester C., Galena, O.	5 00
Harrigan, M., Philadelphia, Pa.	3 00	Mead, Mrs. Ch. M., New Haven, Conn.	50 00	Robertson, Henry, Oak Park, Ill.	25 00
Harvey, John, Hazleton, Pa.	1 00	Meadowcroft, W. H., Boonton, N. J.	5 00	Robinson, Samuel, Philadel-phia, Pa.	100 00
Hawkins, Nellie G., Middle-town, N. Y.	5 00	Menget, Emily T., Louisville, Ky.	5 00	Robinson, Mr. and Mrs. Wm. Meade, Louisville, Ky.	5 00
Hervey, Henry M., Elm Grove, W. Va.	100 00	Mercerberg (Pa.) Academy.	2 50	Rosenkrans, Mrs. A. P., Still-water, N. J.	1 00
Hilgen, F. C., Cleveland, O.	1 00	Merrill, C. W., Los Angeles, Cal.	10 00	Rothe, Mrs. G., Capay, Cal.	1 00
Hodge, Mrs. Henry L., German-town, Pa.	5 00	Miller, Mrs. Benjamin, Philadel-phia, Pa.	10 00	Rowe, Miss Mary D., Hazleton, Pa.	1 00
Hodges, Rev. W. H., Lake City, S. C.	10 00	Miller, Guyon, Downingtown, Pa.	25 00		
Hofmann, A. A., Bloomington, Ill.	10 00	Milliken, Mrs. Samuel, Plain-field, N. J.	10 00		
Holmes, Mrs. Hamilton B., Yaphank, N. Y.	5 00				



Russell, Archibald D., Princeton, N. J.	\$50 00	Veit, Mrs. Rose, Union City, Ind	\$2 50	Moosup, Meth. Ep. Ch.	\$1 00
S. L. G., New Baltimore, N. Y.	25 00	Voorhees, Clara, Somerville, N. J.	5 00	Norwich, First Cong. Ch.	7 27
Sanderson, Mary R., Mt. Vernon, O.	2 00	W. G. B., Pittsburg, Pa.	2 00	Southport, Cong. Ch.	13 50
Schafer, C. G., McMechin, W. Va.	2 00	W. J. B., for Mexico	5 00	DELAWARE	
Schoon, Mrs. G., Little Rock, Ia.	1 00	Walker, Miss A. C., Wausaw, N. Y.	30	Newark, Pres. Ch.	17 76
Schuman, L. V., Savannah, Ga.	50 00	Walker, Mrs. R. A., Oakley, Cal	5 00	Richardson, Park Meth. Ep. Ch.	4 00
Scott, Miss Janet N., Philadelphia, Pa.	2 00	Wallace, Rev. Geo. H., New York	1 00	Wilmington, Central Pres. Ch.	13 58
Scotton, Mrs. Oren, West Detroit, Mich.	1 00	Ware, Mrs., Hazleton, Pa.	25	DISTRICT OF COLUMBIA	
Seal, Alfred N., Philadelphia, Pa	5 00	Warner, Mrs. Elizabeth J., Corona, N. Y.	1 00	Washington, Mt Zion Meth. Ep. Ch.	15 00
Seaver, Mrs. J. A., East Orange, N. J.	3 00	Weaver, Mrs. P., Hazleton, Pa.	1 00	" Second Pres. Ch.	1 56
Seiberling, J. H., Jonesboro, Ind	5 00	Wells, Martha M., Baldwinville, N. Y.	2 00	FLORIDA	
Shafer, H. W., Hazleton, Pa.	25	White, Miss V. M., New York..	5 00	Pensacola, First Pres. Ch.	1 54
Shannan, Mrs. Martha, Hazleton, Pa.	1 00	Whitehead, Mrs. D. R., Arcadia, Fla.	5 00	St. John's River Conf., Meth. Ep. Ch.	62 00
Shannan, Mrs. W. G., Hazleton, Pa.	1 00	Whiting, Mr. and Mrs. Henry, Melbourne, Fla.	10 00	Tampa, First Pres. Ch.	3 45
Shattuck, Mrs. Sarah, Sexton's River, Vt.	1 00	Wilbur, H. O., Philadelphia, Pa.	5 00	Hyde Park Pres. Ch.	1 00
Shepard, F. S., Toronto, Ont., Can.	5 00	Wilde, Chas., Hazleton, Pa.	5 00	GEORGIA	
Sherwood, Mrs. C. H., Lyons, N. Y.	1 00	Wilde, Miss Ida V., Hazleton, Pa.	1 00	Atlanta, Central Pres. Ch.	5 38
Singmaster, Rev. J. A., D. D., Gettysburg, Pa.	2 00	Wilde, W., Hazleton, Pa.	1 00	" Inman Park Pres. Ch.	83
Smith, Mrs. A. F., Los Angeles, Cal.	5 00	Wilds, B. W., Hazleton, Pa.	2 00	" Pryor St. Pres. Ch.	2 00
Smith, A. Page, Albany, N. Y.	1 10	Wilkenson, T. H., Pittsburg, Pa	1 00	" Warren Meth. Ep. Ch.	5 00
Smith, F. L., Hazleton, Pa.	1 10	Williams, C. B., Elkhorn, Wis.	5 00	" West End Pres. Ch.	1 09
Smith, Rev. Geo. B., Minneapolis, Minn.	5 00	Williams, J. W., Minneapolis, Minn.	10 00	Augusta, First Pres. Ch.	5 88
Smith, H. C., Naperville, Ill.	5 00	Williams, N. R. P., Boise, Idaho	40 00	" Reid Mem'l Ch.	1 88
Smith, Mrs. John H., St. Ansagar, Ia.	5 00	Williamson, Miss Ann J., Newton, N. J.	1 00	Battle Hill, Meth. Ep. Ch.	2 00
Smith, Mrs. Robt. K., Brooklyn, N. Y.	30 00	Williamson, T., Ferry, Mich.	10 00	Cartersville, Meth. Ep. Ch.	2 00
Snodgrass, H. E., Summit, N. J	5 00	Wilson, George P., Albany, N. Y	25 00	Cedartown, Meth. Ep. Ch.	3 00
Snyder, Mrs. Clara, Henry, Ill.	5 00	Witherbee, H. E., West Kindge, N. H.	10 00	Clarksville, Pres. Ch.	5 00
Snyder, Mrs. Helen, Hazleton, Pa.	50	Wood, Thomas J., Berne, N. Y.	1 00	Catur, Pres. Ch.	2 12
Southworth, S. E., Deep River, Conn.	1 00	Woodbridge, Mrs. Anna W., New Brunswick, N. J.	15 00	Erick, Pres. Ch.	1 00
Sowers, E. U., Lebanon, Pa.	5 00	Woods, Frank O., Newburyport, Mass.	2 00	Greensboro Pres. Ch.	1 50
Spade, Mrs. S., Hazleton, Pa.	25	Woodward, Mrs. Geo., Philadelphia, Pa.	5 00	Hack Branch, Pres. Ch.	1 00
Spofford, Mrs. James L., North East, Pa.	5 00	Wright, W. H., Lowell, Mass.	2 00	Ingleisle, Pres. Ch.	3 82
Spooner, F. E., Chicago, Ill.	100 00	Wurts, Pierre J., Englewood, N. J.	30 00	McRae, Pres. Ch.	1 00
Spurling, M. L., Campbellsville, Ky.	5 00	Yates, Mrs. Mary E. H., Fort Edward, N. Y.	30 00	Macon, Vineville Pres. Ch.	6 00
Stafford, Samuel McK., New Carlisle, O.	1,000	Young, Miss C. L., Philadelphia, Pa.	3 00	Marietta, Pres. Ch. Woman's Miss. Soc.	50
Stark, T. J., Hazleton, Pa.	1 00			Mt. Vernon, Pres. Ch.	1 00
Starr, Miss Minna D., Baltimore, Md.	2 00			North Georgia Conf., Meth. Ep. Ch. South.	496 96
Stearns, Miss Emma, Circleville, Tex.	5 00	CHURCH COLLECTIONS		Savannah Conf., Meth. Ep. Ch.	4 00
Steele, Joseph M., Philadelphia, Pa.	25 00	ALABAMA		South Atlanta, Meth. Ep. Ch.	6 00
Steele, Wm., & Sons Co., Pittsburg, Pa.	50 00	Central Alabama Conf., Meth. Ep. Ch.	\$41 00	South Georgia Conf., Meth. Ep. Ch. South.	905 10
Stoffer, Mrs. W. A., Hazleton, Pa.	25	Fairfield, Plunket Mem'l Pres. Ch.	1 00	Valdosta, Pres. Ch.	2 36
Strong, Miss Mary W., Brooklyn, N. Y.	2 00	Faunsdale, Miss. Soc.	04	Vidalia, Pres. Ch.	1 02
Sutherland, Mrs. W. H., Laurinburg, N. C.	5 00	Florence, First Pres. Ch.	2 14	IDAHO	
Sutphen, R. B., East Orange, N. J.	5 00	Thomas, First Pres. Ch.	1 00	Kuna, Meth. Ep. Ch.	3 00
Swayer, Mrs. H. C., Hazleton, Pa.	25	Tuscaloosa, First Pres. Ch.	2 09	Potlatch Union, Church at.	32 41
Taber, Cornelia, Berkeley, Cal.	10 00	ARKANSAS		ILLINOIS	
Taber, Mrs. Oliver A., La Grange, Ill.	5 00	Batesville, Pres. Ch.	2 21	Aledo, Pres. Ch. S. S.	5 00
Taylor Bros. Co., The, Jefferson, N. Y.	5 00	DeQueen, Pres. Ch.	2 46	Alton, First Meth. Ep. Ch.	2 00
Taylor, C. E., and Sara J. Park, Colorado Springs, Colo.	10 00	Little Rock, Central Pres. Ch.	1 50	Austin, Faith Pres. Mission.	1 00
Taylor, R. V., Taylor's Chapel, Tenn.	1 00	Little Rock Conf., Meth. Ep. Ch. South.	547 00	Chicago, Emerald Pres. Ch.	5 00
Telford, Rev. R. E., Cornelia, Ga.	12 00	North Arkansas Conf., Meth. Ep. Ch. South.	458 48	" Kenwood Evang. Ch.	29 36
Thomas, Mrs., Hazleton, Pa.	1 00	Prescott, Pres. Ch. U. S.	2 00	" (Moody Bible Institute Miss. Union for Bible Work in Argentina)	12 50
Thompson, Mrs. Wm., White Cottage, O.	2 00	CALIFORNIA		" New First Cong. Ch.	19 24
Thwing, Edward P., Seattle, Wash.	2 00	Berkeley, St. Mark's P. E. Ch.	1 65	" Second Pres. Ch.	68 12
Tingley, S. H., Providence, R. I	10 00	Colati, Cong. Ch.	2 00	" South Cong. Ch.	35 00
Traveling man, Hazleton, Pa.	1 00	Fresno, First Meth. Ep. Ch.	16 25	Fancy Prairie, Irish Grove Pres. Ch.	2 00
Tuttle, Jane, Hartford, Conn.	5 00	Winters, Pres. Ch.	5 00	Forest Park, Pioneer Pres. Ch.	10 00
Two Friends, Hazleton, Pa.	50	COLORADO		Galena, German Pres. Ch.	2 62
Two Life Members, Los Angeles, Cal.	56 64	Boulder, First Pres. Ch.	5 00	Onarga, Pres. Ch.	5 00
Van Deren, Mary, Denver, Colo	5 00	Brush, Pres. Ch.	1 80	Rockford, Second Cong. Ch., Woman's Soc.	1 00
Vanderveer, John, San Jose, Cal	50 00	Denver, Highlands Meth. Ep. Ch	10 00	Rock Island, Broadway Pres. Ch.	6 29
Van Dyke, Rev. S. A., Georgetown, O.	5 00	Holly, Pres. Ch.	1 00	Shannon, Prairie Dell Pres. Ch.	5 00
		Holyoke, Union Thanksgiving Service.	5 00	INDIANA	
		CONNECTICUT		Bloomington, Ref'd Pres. Ch.	11 00
		Bridgeport, Black Rock Cong. Ch.	13 00	Evansville, Grace Mem'l Pres. Ch.	10 00
		Fairfield, Cong. Ch.	13 50	Fort Wayne, West Jefferson Ch. of Christ.	1 40
		Middletown, Meth. Ep. Ch.	3 00	Goshen, German Meth. Ep. Ch.	3 00
				Michawaka, First Meth. Ep. Ch.	54 00
				New Carlisle, Meth. Ep. Ch.	2 00
				Newcastle, Meth. Ep. Ch.	1 00
				Roanoke, Meth. Ep. Ch.	7 00
				South Bend, Westminster Pres. Ch.	5 00
				IOWA	
				Davenport, Newcomb Chapel S. S.	3 00
				Eldora, Cong. Ch.	5 00
				Ferry, Meth. Ep. Ch.	1 00
				Ireton, Union Service at.	4 50
				Meriden, First Pres. Ch.	2 00
				Morning Sun, Ref'd Pres. Cong'n.	16 13

\*Of which \$1,047.05 is donations received through Agencies.



Rudd, Pres. Ch.....	\$10 00
Sherrill, German Pres. Ch.....	3 00
Wauson, German Zalmona Cong'n.....	10 00

## KANSAS

Cowker City, First Pres. Ch.....	5 00
----------------------------------	------

## KENTUCKY

Anchorage, Pres. Ch.....	1 05
Ashland, First Pres. Ch.....	5 00
Augusta, Pres. Ch.....	20 00
Catlettsburg, First Pres. Ch.....	5 00
Churches of Augusta.....	7 71
Danville, First Pres. Ch.....	8 20
Elizaville, Pres. Ch.....	2 00
Greenville, Pres. Ch.....	2 67
Hanging Fork, Pres. Ch.....	2 00
Louisville, Crescent Hill Pres. Ch.....	90
"    Second Pres. Ch.....	4 28
"    Woodland Pres. Ch.....	1 00
Ludlow, First Pres. Ch.....	2 00
Pewee Valley, First Pres. Ch.....	57
Pineville, Moore Mem'l Pres. Ch.....	82

## LOUISIANA

Angie, Meth. Ep. Ch.....	1 00
Belcher, Church at.....	51
Gretna, Pres. Ch.....	3 00
Monroe, First Pres. Ch.....	5 00
New Orleans, Canal St. Pres. Ch.....	6 67
First St. German Pres. Ch.....	3 00
"    Napoleon Ave. Pres. Ch.....	3 17
"    Prytania St. Pres. Ch.....	2 63
Slidell, Pres. Ch. S. S.....	10

## MAINE

Hallowell, Meth. Ep. Ch.....	6 00
------------------------------	------

## MARYLAND

Catonsville, Pres. Ch.....	1 25
Mt. Washington, Pres. Ch., Woman's Miss. Soc.....	1 00
Stockton, Granby Mem'l Pres. Ch.....	2 00
Walkersville, Meth. Ep. Ref'd Luth. and United Brethren Chs.....	14 09

## MASSACHUSETTS

Amherst, Primary Dept. First Cong. Ch. S. S.....	10 00
Attleboro, Meth. Ep. Ch.....	8 66
East Braintree, Meth. Ep. Ch.....	3 00
East Templeton, Meth. Ep. Ch.....	60
East Weymont, First Meth. Ep. Ch.....	2 00
Great Barrington, First Cong. Ch.....	19 37
Haverhill, People's Meth. Ep. Ch.....	1 00
Lexington, Hancock Cong. Ch.....	24 14
Melrose First Meth. Ep. Ch.....	7 00
Newton, Eliot Cong. Ch.....	30 73
Newton Center, Meth. Ep. Ch.....	7 20
Plymouth, Ch. of the Pilgrimage Rockland, Meth. Ep. Ch.....	1 05
Rosindale, Cong. Ch.....	5 00
Somerville, Flint St. Meth. Ep. Ch.....	3 00
Spencer, Meth. Ep. Ch.....	59
W. Fitchburg, Meth. Ep. Ch.....	1 00
West Somerville, Park Ave. Meth. Ep. Ch.....	10 00
Whitinsville, Meth. Ep. Ch.....	2 00
Winchester, First Cong. Ch.....	4 45

## MICHIGAN

Bay City, Thoburn and Central Meth. Ep. Ch.....	4 00
Detroit, Burns Ave. Meth. Ep. Ch.....	1 00
"    Mem'l Pres. Ch.....	25 00
Grand Rapids, Burton Heights Meth. Ep. Ch.....	5 00
"    Second Baptist Ch.....	3 50
Marquette, First Pres. Ch.....	25 00
South Haven, First Cong. Ch.....	10 00

## MINNESOTA

Hinckley, Swedish Evang. Luth. Ch.....	1 90
Minneapolis, First Pres. Ch.....	27 60
St. Paul, Central Pres. Ch.....	10 00
Walnut Grove, Meth. Ep. Ch.....	4 00
Wheaton, First Pres. Ch.....	3 00

## MISSISSIPPI

Ariel, Bethany Pres. Ch.....	\$0 40
Camden, Pres. Ch.....	2 00
Carrollton, Church at.....	70
"    Sylvan Hall Pres. Ch.....	19
Granada, Pres. Ch.....	84
Jackson, Central Meth. Ep. Ch.....	12 00
"    Central Pres. Ch.....	30
Learned, Lebanon Pres. Ch.....	15
Ladies' Miss. Soc.....	36
Meadville, Pres. Ch.....	24
Oldenbury, Pres. Ch.....	1 00
Oxford Circuit, Meth. Ep. Ch.....	11
Pine Ridge, Pres. Ch.....	1 00
Wesson, Pres. Ch. Christian Workers.....	1 00
"    Pres. Ch. Junior League.....	1 00

## MISSOURI

Auxvasse City, Pres. Ch.....	5 00
Bennett, Pres. Ch.....	1 00
Blairtown, Pres. Ch.....	5 00
Canton, Christian Ch.....	5 00
Curryville, Meth. Ep. Ch.....	1 00
Farmington, Pres. Ch.....	2 23
Forestville, Meth. Ep. Ch.....	1 10
Fulton, Westminster Pres. Ch.....	4 00
Jackson, First Pres. Ch.....	10 00
Kansas City, Eastminster Pres. Ch.....	2 03
"    Miss. Soc.....	18
Liberty, Church at.....	1 05
Mexico, Pres. Ch.....	5 79
Moherly, Coates St. Pres. Ch.....	5 00
Parkville, Pres. Ch.....	4 62
St. Louis, First German Pres. Ch.....	3 00
"    St. Peter's German Evang. Ch.....	5 00
Sweet Springs, Pres. Ch.....	1 88
Westboro, Meth. Ep. Ch.....	1 00
White Plains, First Meth. Ep. Ch.....	1 00

## MONTANA

Montana Conf., Meth. Ep. Ch.....	60 00
----------------------------------	-------

## NEBRASKA

Alexandria, Meridian German Pres. Ch.....	3 00
Omaha, First Cong. Ch.....	6 45
"    Westminster Pres. Ch.....	1 50
South Omaha, Bethlehem Bohemian Pres. Ch.....	2 00

## NEW HAMPSHIRE

Salem, Pleasant St. Meth. Ep. Ch.....	2 00
Sunapee, Meth. Ep. Ch.....	8 00

## NEW JERSEY

Asbury Park, First Pres. Ch.....	10 00
"    Grand Ave. Ref'd Ch.....	4 50
Bloomfield, First Pres. Ch.....	7 30
Elizabeth, First Pres. Ch.....	25 00
"    Madison Ave. Pres. Ch.....	5 00
Jersey City, Claremont Pres. Ch.....	10 00
"    Summit Ave. Meth. Ep. Ch.....	7 00
Lakewood, First Pres. Ch.....	8 15
Madison, Meth. Ep. Ch.....	24 00
Metuchen, Ref'd Ch.....	5 03
Montclair, Central Pres. Ch.....	23 35
"    Central Pres. Ch. S. S.....	28 87
"    Grace Pres. Ch.....	7 90
Mountain View, Meth. Ep. Ch.....	4 00
Newark, Emanuel German Pres. Ch.....	5 00
New Brunswick, First Ref'd Ch.....	12 00
"    Second Ref'd Ch.....	30 00
Oradell, North Ch. at Schraalenburgh.....	4 77
Passaic, First Ref'd Ch.....	34 91
Plainfield, First Meth. Ep. Ch.....	32 00
Princeton, First Pres. Ch.....	14 93
Roselle, First Pres. Ch.....	5 00
Salem, St. John's Epis. Ch.....	10 00
Summit, Pres. Ch.....	64 67
Trenton, Third Pres. Ch.....	45 12
Westwood, Ref'd Ch.....	7 28

## NEW YORK

Attica, First Pres. Ch.....	1 48
Batavia, First Pres. Ch.....	6 25
Bath, First Pres. Ch.....	2 63

Beacon, First Pres. Ch.....	\$10 00
Binghamton, Ross Mem'l Ch.....	6 00
Brooklyn, Classon Ave. Pres. Ch.....	10 00
"    Lewis Ave. Cong. Ch.....	15 20
"    Throop Ave. Pres. Ch.....	8 60
Buffalo, St. Matthew's Evang. Bible School.....	25 00
Clark Mills, Meth. Ep. Ch.....	2 00
Clymer Hill, Ref'd Ch.....	3 84
Conifer, First Meth. Ep. Ch.....	2 00
Danville, Pres. Ch.....	10 00
Indian Lake, Meth. Ep. Ch.....	3 00
Little Falls, First Pres. Ch.....	10 00
Lyons Falls, Forest Pres. Ch.....	3 20
Mongaup Valley, Pres. Ch.....	1 00
New Brighton, Brighton Heights Ref'd Ch.....	25 00
New York, Harlem Pres. Ch.....	10 00
"    Madison Ave. Meth. Ep. Ch.....	58 76
Norwood, Cong. Ch. S. S.....	6 92
Plattsburgh, First Pres. Ch.....	7 59
Scotia, First Ref'd Ch.....	5 00
Williamson, Meth. Ep. Ch.....	1 00
Wilton, Meth. Ep. Ch.....	1 00
Wellsville, First Meth. Ep. Ch.....	3 94

## NORTH CAROLINA

Aberdeen, Bethesda Pres. Ch.....	2 00
Senior Miriams.....	2 52
Ashlon, Church at Pike Blue Ridge Atlantic Conf., Meth. Ep. Ch.....	18 00
Charlotte, Mrs. F. A. Pegram's S. S. Class.....	7 03
Concord, Gilwood Ch.....	1 00
Hickory, First Pres. Ch.....	81
Kinston, Atkinson Mem'l Pres. Ch.....	2 00
Lumberton, Church at, Woman's Auxiliary.....	1 00
"    Pres. Ch.....	11
Mooresville, Second Pres. Ch.....	50
Morrisville, First Pres. Ch.....	2 32
Old Fort, Pres. Ch.....	20
Oxford, Geneva Pres. Ch.....	82
Raleigh, First Pres. Ch.....	15 00
Red Springs, Pres. Ch.....	1 39
"    Pres. Ch. Ladies' Miss. Soc.....	1 36
Rockfish, Pres. Ch.....	2 00
Statesville, First Pres. Ch.....	7 28
Stovall, Grassy Creek Pres. Ch.....	34
Teachey, Pres. Ch.....	1 65
Wilmington, First Pres. Ch.....	8 04
Winston Salem, First Pres. Ch.....	2 00
"    Ladies' Aid and Miss. Soc.....	2 00

## NORTH DAKOTA

Russell and Newbery, Meth. Ep. Ch.....	3 00
--	------

## OHIO

Ashtabula, Free Bapt. Ch., Quarterly Meeting of.....	3 84
Cincinnati, German Ev. Ref'd Ch.....	10 00
"    Pleasant Ridge Pres. Ch.....	15 00
Columbus, Broad St. Pres. Ch.....	25 00
Granville, Meth. Ep. Ch.....	1 80
Kinsman, Church at.....	86
Roscoe, Meth. Ep. Ch.....	10 00
Springfield, Wiley Meth. Ep. Ch.....	8 00
Wooster, Westminster Pres. Ch.....	22 75
Xenia, Trinity Meth. Ep. Ch.....	17 00
Youngstown, Evergreen Pres. Ch.....	3 70
"    First Pres. Ch.....	75 00
Zanesville, Homer Pres. Ch.....	75

## OKLAHOMA

Gage, Meth. Ep. Ch.....	1 00
Memo, Pres. Ch.....	55

## OREGON

Freeewater, Federated S. S.....	3 00
Grant's Pass, Bethany Pres. Ch.....	5 00
Portland, Calvary Pres. Ch.....	5 00

## PENNSYLVANIA

Altoona, First Luth. Ch. C. E. Soc.....	3 00
"    Italian Meth. Ep. Ch.....	1 00
"    Third Pres. Ch.....	2 03
Athens, First Pres. Ch.....	4 47
Brookville, First Pres. Ch.....	6 00
Chartiers, Pres. Ch.....	5 00
Chester, First Pres. Ch.....	16 00
Devon, St. John's Pres. Ch.....	8 49
Erle Conf., Meth. Ep. Ch.....	542 00
Franklin, First Pres. Ch.....	9 12



<i>Girard</i> , First Pres. Ch.....	\$5 00
<i>Grove City</i> , United Pres. Ch.....	5 00
<i>Huntingdon</i> , Pres. Ch.....	15 00
<i>Kirkwood</i> , Union Pres. Ch.....	2 88
<i>Mahoningtown</i> , Pres. Ch.....	7 70
<i>Manayunk</i> , First Pres. Ch.....	5 00
<i>Mifflinburg</i> , Union Thanksgiving Service.....	24 00
<i>Mt. Joy</i> , Donegal Pres. Ch.....	3 30
<i>Neville Island</i> , Pres. Ch. S. S.....	2 82
<i>Oakmont</i> , First Pres. Ch.....	11 08
<i>Philadelphia</i> , Disston Mem'l Pres. Ch.....	1 75
" Disston Mem'l Pres. Ch. S. S.....	1 00
" Germantown Wakefield Pres. Ch.....	10 00
" Germantown Westside Pres. Ch.....	5 00
" Princeton Pres. Ch.....	10 00
" Susquehanna Ave. Pres. Ch.....	6 00
" Trinity Pres. Ch.....	14 00
<i>Pittsburg</i> , Homewood U. P. Ch.....	26 00
" First Bapt. Ch.....	50 00
<i>Roxboro</i> , Leverington, Pres. Ch.....	7 00
<i>Unity</i> , Pres. Ch.....	1 00

## SOUTH CAROLINA

<i>Anderson</i> , First Pres. Ch.....	1 90
<i>Bennettsville</i> , Pres. Ch.....	2 00
<i>Bishopville</i> , Hephzibab Pres. Ch.....	1 00
" New Hope Pres. Ch.....	1 00
<i>Bowling Green</i> , Pres. Ch.....	4 00
<i>Chester</i> , Purity Pres. Ch.....	2 66
<i>Clover</i> , Bethel Pres. Ch.....	1 00
" Pres. Ch.....	2 00
<i>Columbia</i> , Arsenal Hill Pres. Ch.....	1 25
" First Pres. Ch.....	2 10
" Woodrow Mem'l Ch.....	3 58
<i>Dillon</i> , Pres. Ch.....	1 00
<i>Florence</i> , Pres. Ch.....	4 40
<i>Fountain Inn</i> , Fairview Pres. Ch.....	81
" Pres. Ch.....	1 00
<i>Kingstree</i> , Williamsburg Pres. Ch.....	1 00
<i>Mayesville</i> , Pres. Ch.....	3 30
<i>Moore</i> , Nazareth Pres. Ch.....	1 50
<i>Owings</i> , Pres. Ch.....	15 00
<i>Reidville</i> , Pres. Ch.....	74
<i>Rock Hill</i> , First Pres. Ch.....	69
" Oakland Ave. Pres. Ch.....	1 76
South Carolina Conf., Meth. Ep. Ch.....	56 00
<i>Sumter</i> , Pres. Ch.....	12 00
<i>Wilkinsville</i> , Bethel Pres. Ch.....	2 00

## SOUTH DAKOTA

<i>Carpenter</i> , Meth. Ep. Ch.....	2 00
--------------------------------------	------

## TENNESSEE

<i>Antioch</i> , C. P. Ch.....	1 75
<i>Columbia</i> , First Pres. Ch.....	1 04
<i>Zion</i> , Pres. Ch.....	1 19
<i>Knoxville</i> , First Pres. Ch.....	6 12
<i>Memphis</i> , Evergreen Pres. Ch.....	7 30
<i>Morristown</i> , Meth. Ep. Ch.....	3 00
<i>Nashville</i> , Glen Leven Pres. Ch.....	3 25
<i>Public Wells</i> , Bapt. Ch.....	1 50
<i>Pulaski</i> , Pres. Ch.....	9 00
<i>Ralston</i> , Meth. Ep. Ch.....	1 90

## TEXAS

<i>Austin</i> , First Southern Pres. Ch.....	5 70
" Highland Pres. Ch.....	6 62
<i>Bay City</i> , Pres. Ch.....	3 02
<i>Coleman</i> , First Pres. Ch.....	2 99
<i>Colorado</i> , First Pres. Ch.....	1 10
<i>Corsicana</i> , First Pres. Ch.....	60
<i>Dalhart</i> , Meth. Ep. Ch.....	3 00
<i>El Paso</i> , Westminster Pres. Ch.....	3 72
<i>Marshall</i> , First Pres. Ch.....	8 60
Mexican Border Conf., Meth. Ep. Ch. South.....	4 65
<i>Mineral Wells</i> , Pres. Ch.....	3 00
North Texas Conf., Meth. Ep. Ch. South.....	889 21
<i>Oak Cliff</i> , Marion Martha Mission Band, Pres. Ch.....	2 00
<i>Paris</i> , First Pres. Ch.....	2 30
Southern German Conf., Meth. Ep. Ch. South.....	52 00
<i>Tyler</i> , First Pres. Ch.....	1 43
West Texas Conf., Meth. Ep. Ch.....	2 00

## VERMONT

<i>McIndoes</i> , First Cong. Ch.....	\$8 00
---------------------------------------	--------

## VIRGINIA

<i>Accomac</i> , Makemie Pres. Ch.....	30
<i>Churchville</i> , Union Pres. Ch.....	5 03
<i>Clarksville</i> , Pres. Ch.....	11 06
<i>Danville</i> , First Pres. Ch.....	5 88
<i>Evergreen</i> , Concord Pres. Ch.....	2 12
<i>Fairfax Co.</i> , Mt. Vernon Circle of the King's Daughters.....	5 00
<i>Fredericksburg</i> , Pres. Ch.....	1 13
<i>Houston</i> , Pres. Ch.....	4 40
<i>Keyser</i> , Pres. Ch.....	50
<i>Lexington</i> , New Monmouth Pres. Ch.....	3 42
<i>McClung</i> , Windy Cove Pres. Ch.....	92
<i>Middlebrook</i> , Bethel Pres. Ch.....	2 15
<i>Norfolk</i> , Park Ave. Pres. Ch.....	1 67
" Second Pres. Ch.....	1 00
<i>Petersburg</i> , St. John's P. E. Ch.....	4 25
<i>Richmond</i> , Emmanuel P. E. Ch.....	37 47
" Grace Covenant Ch. Woman's Miss. Soc.....	12 00
<i>Spout Spring</i> , Old Concord Pres. Ch.....	2 00
<i>Tagewell</i> , Pres. Ch.....	2 34
<i>Unionville</i> , Ch. of Christ.....	5 00
<i>Vancluse</i> , Cedar Cliff Pres. Ch.....	5 00
<i>Waterford</i> , Calvetin Pres. Ch.....	4 20
<i>Waynesboro</i> , Pres. Ch.....	2 00

## WASHINGTON

<i>Black Diamond</i> , Cong. Ch. S. S.....	5 00
<i>Everett</i> , Spencer Mem'l Ch.....	2 00
<i>Kent</i> , County Mission Pres. S. S.....	1 00
<i>Monitor</i> , Meth. Ep. Ch.....	2 00
<i>Northport</i> , Pres. Ch.....	2 25
<i>Riverside</i> , Meth. Ep. Ch.....	3 00
<i>Shonomish</i> , Pres. Ch. S. S.....	3 00
<i>Spring Brook</i> , Sunday School at Tacoma, Sprague Mem'l Pres. Ch. S. S.....	2 00
" Ch. S. S.....	4 50

## WEST VIRGINIA

<i>Charlestown</i> , Pres. Ch.....	3 51
<i>Curtin</i> , Union Ch.....	75
<i>Fairmont</i> , First Pres. Ch.....	2 00
<i>Gulf</i> , Pres. Ch.....	4 20
<i>Huntington</i> , First Pres. Ch.....	3 35
<i>Moorefield</i> , Pres. Ch.....	1 70
<i>Princeton</i> , Pres. Ch.....	1 25
<i>Richlands</i> , Pres. Ch.....	1 52
<i>Shenandoah Junction</i> , Pres. Ch.....	2 00

## WISCONSIN

<i>Bloomington</i> , Meth. Ep. Ch.....	4 00
<i>Greenwood</i> , Meth. Ep. Ch.....	4 00
<i>Lancaster</i> , Meth. Ep. Ch.....	7 00
<i>Poynette</i> , Pres. Ch.....	4 00

## CUBA

<i>Camaguey</i> , Bapt. Ch.....	5 00
---------------------------------	------

\*Of which \$3,918.59 is donations received through Agencies.

## EUROPEAN WAR FUND

## Individuals

<i>Coleman</i> , Miss Jennie L., Chicago, Ill.....	\$1 00
* <i>Lehman</i> , Miss Marietta, N. Lima, O.....	75
	\$1 75

\*Through an Agency.

## MILLION NICKEL FUND

American Section of World's Sunday School Association, New York.....	\$1,500 00
--	------------

## AUXILIARY SOCIETIES

	Credited as Donation	Credited on Account
Alabama.....	\$86 22	
Berkeley Co., W. Va.....	50 00	
Brooklyn City, N. Y.....	\$125 00	
Charleston, S. C.....	121 68	
Chetopa, Kan.....	8 16	

iCredited as Donation

Credited on Account

Clifton Springs and Manchester, N. Y.....	\$240 00	\$1 00
Columbia Welsh, Wis.....		2 41
Fairhaven Welsh, Vt.....	4 50	
Forreston Welsh, Ia.....		93 70
Greene Co., O.....		15 27
Kanawha Co., W. Va.....		11 34
Lancaster, S. C.....		24 52
Laurens Co., S. C.....		3 42
Livingston Co., N. Y.....		296 72
Maine.....		222 54
Maryland.....		12
Massachusetts.....	100 00	
Monmouth Co., N. J.....	17 40	
Nelson Welsh, N. Y.....		3,173 22
New York.....		82 89
Niagara Co., N. Y.....		73 81
Pasquotank Co., N. C.....	1,500 00	
Pennsylvania.....		
Pennsylvania (by New Alexandria Br)	60 00	
Poultney Welsh, Vt.....	15 00	
San Antonio, Tex.....		8 54
Scotland Co., Mo.....	40 00	47 57
Sharon, Conn.....		
Sharon and Linn Grove, Ia.....	78 85	
Union Co., N. J.....		5 89
Wayne Co. Welsh, Neb.....	43 18	6 00
West Pawlet Welsh, Vt.....	30 00	
York Co., S. C.....		75 00

\*\$2,253 93 \$4,410 02

\*Of which \$1,785 is donations received through Agencies.

## RETURNS FROM SCRIPTURES DONATED

Adams, Mrs.....	\$0 35
Agency, Colored People, South.....	2 70
Kane, Mrs. John Innes, New York, N. Y.....	5 00
Morrit, Dr. D. F., Cameron, W. Va.....	143 75
Nelson, Mrs. N. E., Jersey City, N. J.....	1 00
Presbyterian Board of Publication and S. S. Work, Philadelphia, Pa.....	11 26
Yates, J. E., Fort Hancock, N. J.....	6 00
	\$170 06

## HOME AGENCIES

Atlantic.....	\$5,473 10
Central.....	1,613 75
Colored People, South.....	644 14
Eastern.....	973 38
Northwestern.....	5,236 99
Pacific.....	1,337 45
South Atlantic.....	1,641 82
Southwestern.....	3,857 43
Western.....	1,867 91
	\$22,645 97

## FOREIGN AGENCIES

China.....	\$55 00
Japan.....	50 00
	\$105 00

## MISCELLANEOUS

Retail Sales.....	\$2,278 93
Trade Sales.....	1,639 36
Income from Available Funds.....	890 85
Income from Perpetual Trust Funds.....	1,497 99
J. Burr Legacy.....	6 84
Transmission Abroad.....	477 50
History.....	39 00
Rentals.....	2,340 97
Record.....	8 05
Sales of Waste Material.....	127 42
Sundries.....	64 39
	\$9,371 30

Total Receipts..... \$71,636 91



# CASH STATEMENT FOR JANUARY, 1916

## RECEIPTS

From Legacies.....	\$25,506 58
.. Individuals.....	4,014 12
.. Churches.....	2,943 93
.. Auxiliaries, as Gifts.....	468 93
.. Perpetual Trusts—Income.....	1,497 99
.. Bible House—Rents.....	2,340 97
.. Income from Available Funds—Interest.....	890 85
.. Sales by Foreign Agents.....	105 00
.. Sales of Bibles Donated.....	170 06
.. Home Agencies.....	22,645 97
.. Manufacturing Department—Sales of Waste Material, etc.....	127 42
.. Salesroom—Cash Sales.....	2,278 93
.. Auxiliaries—For Books.....	4,410 02
.. The Trade.....	1,639 36
.. European War Fund.....	1 00
.. Million Nickel Fund.....	1,500 00
.. J. Burr Trust—Income.....	6 84
.. Transmission Abroad.....	477 50
.. Trust Funds.....	500 00
.. History American Bible Society.....	39 00
.. "Bible Society Record".....	8 05
.. Sundries.....	64 39
	<b>\$71,636 91</b>
Cash Balance from December, 1915.....	17,181 64
	<b>\$88,818 55</b>

## DISBURSEMENTS

For Cash to Foreign Agents.....	\$1,092 96
.. Bills Exchange Paid.....	5,371 73
.. Home Agencies.....	9,213 15
.. "Bible Society Record," Postage, etc.....	21 95
.. Library Expenses.....	36 00
.. Translation and Revision.....	775 00
.. Bible House Expenses—Taxes, Repairs, Fuel, Insurance, etc.....	1,006 09
.. General Expenses—Salaries of Officers, Clerks, Traveling Expenses, Printing, etc.....	3,701 09
.. Manufacturing Department—Material, Wages, etc.....	9,688 47
.. Depository—Salaries, Boxes, Cartage, etc.....	846 78
.. Salesroom Expenses.....	174 12
.. Income Available—Interest on Loans.....	1,958 78
.. Pensions.....	344 16
.. Trust Funds Invested.....	500 00
.. Paid Beneficiaries—Annuities.....	478 00
.. Bills Payable. Loan Repaid.....	15,000 00
.. Million Nickel Fund.....	600 00
.. Centennial Expenses.....	716 15
.. Diffusion of Information—Pamphlets, Leaflets, Report, etc.....	157 50
.. Sundries.....	75 00
	<b>\$51,756 93</b>
Cash Balance to February, 1916.....	\$37,061 62
	<b>\$88,818 55</b>

## CONTENTS FOR MARCH, 1916

	PAGE
New York a Hundred Years Ago, and Some Thoughts.....	37
The City Hall and the Ratification Meeting, May 13, 1816.....	39
Story of the American Bible Society in America During the Year 1915.....	41
The Bible in the Home.....	48
Meeting of the Co-operating Committees, New York, January 27, 1916.....	53
Notes and Comments.....	53
A Correction.—Dr. Fox Arrives in New Orleans.—En Route to the Panama Congress.—Our Finances.—Bible Work in Mexico.—Mr. H. J. Randall (An Appreciation).—Death of William Ap Reeves, Life Director.—[Bible Work in Egypt, page 40.]	

	PAGE
Board of Managers' Meeting.....	55
Death of the Hon. Francis M. Cockrell.—Two New Life Directors.—Miss Babcock Elected Honorary Life Member.—Report of Committee on Foreign Agencies.—Bible Circulation in Mexico.—Success in La Plata Agency.—Dr. Hykes's Return.—Rev. McLaughlin to Visit Us.—Dr. Bowen Offered a Furlough.—Committee to Assist in Central America Agency.—Report and Suggestions from Committee on Auxiliaries and Home Agencies.—Miscellaneous Items.—Consignments to Foreign Agencies.	
Deceased Life Director and Life Members.....	56
Summary of Annual Reports from Auxiliary Bible Societies.....	56
Receipts in January, 1916.....	56

## OFFICERS AND MANAGERS OF THE AMERICAN BIBLE SOCIETY

### President

JAMES WOOD, New York.

### Vice-Presidents

HON. JOHN W. FOSTER, LL.D., District of Columbia.  
 CYRUS NORTHROP, LL.D., Minnesota.  
 HON. WILLIAM P. DILLINGHAM, Vermont.  
 HON. E. E. BEARD, Tennessee.  
 MERRILL E. GATES, LL.D., District of Columbia.  
 WILLIAM A. ROBINSON, Esq., Kentucky.  
 FRANK E. SPOONER, Illinois.  
 HON. F. J. LAMB, Wisconsin.  
 GEORGE W. WATTS, North Carolina.  
 E. H. SHOLL, M.D., Alabama.  
 W. T. HARDIE, Louisiana.  
 HON. R. W. MILLSAPS, Mississippi.  
 JOSHUA L. BAILY, Pennsylvania.

J. EDGAR LEAYCRAFT, New York.  
 HON. CHARLES E. HUGHES, Washington, D. C.  
 HON. H. H. SELDOMRIDGE, Colorado Springs, Colo.  
 JOHN R. MOTT, LL.D., New York.  
 HON. CHARLES W. FAIRBANKS, Indiana.  
 CAPT. ROBERT DOLLAR, California  
 JOSHUA LEVERING, Baltimore.  
 SIMON E. BALDWIN, New Haven, Conn.  
 JOHN FORREST, M.D., Charleston, S. C.  
 JAMES N. GAMBLE, Ohio.  
 CHRISTOPHER MATHEWSON, Florida.  
 JUDGE ROBERT F. MAYMOND, Boston, Mass.  
 MR. B. PRESTON CLARK, Boston, Mass.

### Corresponding Secretaries

REV. JOHN FOX, D.D., LL.D.  
 REV. WILLIAM I. HAVEN, D.D.

### Treasurer

WILLIAM FOULKE.

### Recording Secretary

\*REV. HENRY O. DWIGHT, LL.D.

### Asst. Corresponding Secretary

REV. L. B. CHAMBERLAIN, M.A.

### Acting Recording Secretary

REV. HENRY J. SCUDDER, B.D.

### Managers

TERM—1912 to 1916.  
 CHURCHILL H. CUTTING.  
 WM. J. SCHIEFFELIN.  
 WM. PHILLIPS HALL.  
 CHARLES D. LEVERICH.  
 G. S. MACKENZIE.  
 WALDRON P. BELKNAP.  
 JOS. F. RANDOLPH.  
 C. EDGAR ANDERSON.  
 WILLIAM H. SPENCER.

TERM—1913 to 1917.  
 HENRY S. STEARNS, M.D.  
 LEWIS D. MASON, M.D.  
 EDGAR McDONALD.  
 HOWARD O. WOOD.  
 EBEN E. OLCOTT.  
 WINTHROP M. TUTTLE.  
 MORNAY WILLIAMS.

TERM—1914 to 1918.  
 GERARD BEEKMAN.  
 WILLIAM H. HARRIS.  
 E. FRANCIS HYDE.  
 JOHN R. TABER.  
 JAMES W. PEARSALL.  
 RICHARD M. HOE.  
 J. MARSHALL STUART.  
 HENRY A. INGRAHAM.

TERM—1915 to 1919.  
 GEORGE D. BEATTYS.  
 FREDERICK S. DUNCAN.  
 ARLANDO MARINE.  
 SILAS B. BROWNELL.  
 FRANKLIN S. EDMONDS.  
 GEORGE W. DAVISON.  
 WM. H. KLENKE.

\* Assigned to preparing the History of the Society for the Centennial.



# CENTENNIAL HISTORY

OF THE

## American Bible Society

---

**T**HE Rev. Henry Otis Dwight, LL.D., the Recording Secretary of the Society, has for more than a year now been set aside for the one purpose of writing the Society's History. It is a story of intense interest and intrinsic value for all who rejoice in, and watch solicitously, the growth and development of our own country or the growth and development of the Kingdom of God the world over.

It will be a volume of over 600 pages, with illustrations, and will be ready in March, 1916. Cloth bound, it will be \$1; paper bound, 50 cents. The Macmillan Company will publish it for the Society. Orders or inquiries may be addressed to  
The Secretaries, Bible House, Astor Place,  
New York City, or from any of the Agency Secretaries, as follows:

*Colored People of the South*, REV. J. P. WRAGG, D.D., 35 Gammon Ave., Atlanta, Ga.  
*Northwestern Agency*, REV. S. H. KIRKBRIDE, D.D., 332 So. Michigan Ave., Chicago, Ill.  
*South Atlantic Agency*, REV. M. B. PORTER, 205 North 5th St., Richmond, Va.  
*Western Agency*, REV. ARTHUR F. RAGATZ, D.D., Lincoln St. & 16th Ave., Denver, Colo.  
*Pacific Agency*, REV. A. WESLEY MELL, 200-210 Golden Gate Ave., San Francisco, Cal.  
*Southwestern Agency*, REV. J. J. MORGAN, 1304 Commerce St., Dallas, Tex.  
*Eastern Agency*, REV. W. H. HENDRICKSON, 137 Montague St., Brooklyn, N. Y.  
*Central Agency*, REV. GEORGE S. J. BROWNE, D.D., 424 Elm St., Cincinnati, O.  
*Atlantic Agency*, REV. LEIGHTON W. ECKARD, D.D., 701 Walnut St., Philadelphia, Pa.